|  | FOR OHF USE |  |  |  |  |
|--|-------------|--|--|--|--|
|  |             |  |  |  |  |
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LL1

# 2003 STATE OF ILLINOIS DEPARTMENT OF PUBLIC AID FINANCIAL AND STATISTICAL REPORT FOR LONG-TERM CARE FACILITIES (FISCAL YEAR 2003)

#### IMPORTANT NOTICE

THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN 210 ILCS 4/3-208. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS. THIS FORM HAS BEEN APPROVED BY THE FORMS MANAGEMENT CENTER.

| I. | IDPH Facility ID Number: 0043   | 3554   |                           | II. CERTII                                   | FICATION BY AUTHORIZED FACILITY OFFICER   |
|----|---|--|---------------------------|--|---|
|    | Facility Name: FONDULAC WOODS HE Address: 901 ILLINI DRIVE Number  County: TAZEWELL  Telephone Number: (309) 694-6446 | EALTH CARE CENTER  EAST PEORIA  City  Fax # (309) 694-4425     | 61611<br>Zip Code         | State of<br>and cert<br>are true<br>applicat | e examined the contents of the accompanying report to the Illinois, for the period from 1/1/2003 to 12/31/2003 tify to the best of my knowledge and belief that the said contents , accurate and complete statements in accordance with ole instructions. Declaration of preparer (other than provider) d on all information of which preparer has any knowledge. |
|    | IDPA ID Number: 830320180015  |  |                           |  | tional misrepresentation or falsification of any information cost report may be punishable by fine and/or imprisonment.   |
|    | Date of Initial License for Current Owners:  Type of Ownership:  VOLUNTARY,NON-PROFIT Charitable Corp. Trust          | X PROPRIETARY Individual Partnership                           | GOVERNMENTAL State County | Officer or<br>Administrator<br>of Provider   | (Signed) (Date)  (Type or Print Name) William H. Keys  (Title) Chief Financial Officer  (Signed)  |
|    | IRS Exemption Code  | Corporation "Sub-S" Corp.  X Limited Liability Co. Trust Other | Other                     | Paid<br>Preparer                             | (Date) (Print Name and Title) (Firm Name & Address) (Telephone) ( ) Fax # ( )   |
|    | In the event there are further questions about t<br>Name: William H. Keys   | this report, please contact: Telephone Number: (317)566-1      | 1586                      |  | MAIL TO: OFFICE OF HEALTH FINANCE ILLINOIS DEPARTMENT OF PUBLIC AID 201 S. Grand Avenue East Springfield, IL 62763-0001 Phone # (217) 782-1630  |

STATE OF ILLINOIS Page 2

| Faci | lity Name & ID Numb | er FONDULAC                               | WOODS HEALTH                     | CARE CENTER   |                 |     | # 0043554 Report Period Beginning: 1/1/2003 Ending: 12/31/2003                         |
|------|---------------------|---|----------------------------------|---|-----------------|-----|--|
|      | III. STATISTICA     | L DATA                                    |                                  |   |                 |     | D. How many bed-hold days during this year were paid by Public Aid?                    |
|      | A. Licensure/c      | ertification level(s) of                  | care; enter number               | of beds/bed days,   |                 |     | (Do not include bed-hold days in Section B.)   |
|      | (must agree         | with license). Date of                    | change in licensed b             | eds   |                 | _   |  |
|      |                     |   |                                  |   |                 |     | E. List all services provided by your facility for non-patients.                       |
|      | 1                   | 2   |                                  | 3   | 4               |     | (E.g., day care, "meals on wheels", outpatient therapy)                                |
|      |                     |   |                                  |   |                 |     | N/A - None   |
|      | Beds at             |   |                                  |   | Licensed        |     |  |
|      | Beginning of        | Licensu                                   | re                               | Beds at End of  | Bed Days During |     | F. Does the facility maintain a daily midnight census?  YES                            |
|      | Report Period       | Level of C                                | Care                             | Report Period   | Report Period   |     |  |
|      |                     |   |                                  | _   | _               |     | G. Do pages 3 & 4 include expenses for services or                                     |
| 1    | 98                  | Skilled (SNI                              | <del>(</del> )                   | 98  | 35770           | 1   | investments not directly related to patient care?                                      |
| 2    | 0                   | Skilled Pedi                              | atric (SNF/PED)                  | 0   | 0               | 2   | YES NO X   |
| 3    | 0                   | Intermediat                               | e (ICF)                          | 0   | 0               | 3   |  |
| 4    | 0                   | Intermediat                               | e/DD                             | 0   | 0               | 4   | H. Does the BALANCE SHEET (page 17) reflect any non-care assets?                       |
| 5    | 0                   | Sheltered Ca                              | are (SC)                         | 0   | 0               | 5   | YES NO X   |
| 6    | 0                   | ICF/DD 16 o                               | or Less                          | 0   | 0               | 6   |  |
| ١_   |                     | TOTAL * C                                 |                                  |   | 25.50           | 1 _ | I. On what date did you start providing long term care at this location?               |
| 7    | 98                  | TOTALS                                    |                                  | 98  | 35,770          | 7   | Date started <u>2/7/1998</u>   |
|      |                     |   |                                  |   |                 |     | X XV   |
|      | R Census-For        | the entire report per                     | iod                              |   |                 |     | J. Was the facility purchased or leased after January 1, 1978?  YES X Date 2/7/1998 NO |
|      | 1                   | 2.  | 3                                | 1   | 5               |     | TES A Date 2//1/70   |
|      | Level of Care       | -   | •                                | d Primary Source of   | -               |     | K. Was the facility certified for Medicare during the reporting year?                  |
|      | Lever of Care       | Public Aid                                | by Level of Care and             | Strimary Source or  |                 | 1   | YES X NO If YES, enter number  |
|      |                     | Recipient                                 | Private Pay                      | Other   | Total           |     | of beds certified 98 and days of care provided 3,269                                   |
| 8    | SNF                 | 19358                                     | 3705                             | 3269  | 26,332          | 8   |  |
| 9    | SNF/PED             | 0   | 0                                | 0   | Í               | 9   | Medicare Intermediary TRAILBLAZER HEALTH ENTERPRISES, LLC                              |
| 10   | ICF                 | 0   | 0                                | 0   |                 | 10  |  |
| 11   | ICF/DD              | 0   | 0                                | 0   |                 | 11  | IV. ACCOUNTING BASIS   |
| 12   | SC                  | 0   | 0                                | 0   |                 | 12  | MODIFIED   |
| 13   | DD 16 OR LESS       | 0   | 0                                | 0   |                 | 13  | ACCRUAL X CASH* CASH*  |
| 14   | TOTALS              | 19,358                                    | 3,705                            | 3,269   | 26,332          | 14  | Is your fiscal year identical to your tax year? YES X NO                               |
|      |                     | cupancy. (Column 5, la line 7, column 4.) | line 14 divided by too<br>73.61% | Tax Year: 12/31/2003 Fiscal Year: 12/31/2003 * All facilities other than governmental must report on the accrual basis. |                 |     |  |

| Q' | CATI | E OF | T 11 ' | INC | )TC |
|----|------|------|--------|-----|-----|
|    |      |      |        |     |     |

Page 3 12/31/2003 Facility Name & ID Number FONDULAC WOODS HEALTH CARE CEN # 0043554 **Report Period Beginning:** 1/1/2003 **Ending:** 

|     | V. COST CENTER EXPENSES (through       |             |                 |           | llar)     |           |              |         |           |         |          |     |
|-----|--|-------------|-----------------|-----------|-----------|-----------|--------------|---------|-----------|---------|----------|-----|
|     |  |             | osts Per Genera |           |           | Reclass-  | Reclassified | Adjust- | Adjusted  | FOR OHF | USE ONLY |     |
|     | Operating Expenses                     | Salary/Wage | Supplies        | Other     | Total     | ification | Total        | ments   | Total     |         |          |     |
|     | A. General Services                    | 1           | 2               | 3         | 4         | 5         | 6            | 7       | 8         | 9       | 10       |     |
| 1   | Dietary                                | 166,133     | 11,383          | 5,650     | 183,166   |           | 183,166      | 1       | 183,167   |         |          | 1   |
| 2   | Food Purchase                          |             | 121,325         |           | 121,325   |           | 121,325      | (378)   | 120,947   |         |          | 2   |
| 3   | Housekeeping                           | 92,107      | 19,061          |           | 111,168   |           | 111,168      |         | 111,168   |         |          | 3   |
| 4   | Laundry                                | 36,945      | 11,875          | 128       | 48,948    |           | 48,948       | 2       | 48,950    |         |          | 4   |
| 5   | Heat and Other Utilities               |             |                 | 76,806    | 76,806    |           | 76,806       | (1,227) | 75,579    |         |          | 5   |
| 6   | Maintenance                            | 31,710      | 10,728          | 31,404    | 73,842    |           | 73,842       | 1,854   | 75,696    |         |          | 6   |
| 7   | Other (specify):* Waste Removal        |             |                 | 7,770     | 7,770     |           | 7,770        | 4       | 7,774     |         |          | 7   |
| 8   | TOTAL General Services                 | 326,895     | 174,372         | 121,758   | 623,025   |           | 623,025      | 256     | 623,281   |         |          | 8   |
|     | B. Health Care and Programs            |             |                 |           |           |           |              |         |           |         |          |     |
| 9   | Medical Director                       |             |                 | 3,300     | 3,300     |           | 3,300        |         | 3,300     |         |          | 9   |
| 10  | Nursing and Medical Records            | 1,178,268   | 77,214          | 80,456    | 1,335,938 |           | 1,335,938    |         | 1,335,938 |         |          | 10  |
| 10a | - T J                                  |             | 13,152          | 314,700   | 327,852   |           | 327,852      |         | 327,852   |         |          | 10a |
| 11  | Activities                             | 38,329      | 2,058           | 2,536     | 42,923    |           | 42,923       |         | 42,923    |         |          | 11  |
| 12  | Social Services                        | 76,907      |                 | 2,314     | 79,221    |           | 79,221       |         | 79,221    |         |          | 12  |
| 13  | Nurse Aide Training                    |             |                 |           |           |           |              |         |           |         |          | 13  |
| 14  | Program Transportation                 |             |                 |           |           |           |              |         |           |         |          | 14  |
| 15  | Other (specify):*                      |             |                 |           |           |           |              |         |           |         |          | 15  |
| 16  | TOTAL Health Care and Programs         | 1,293,504   | 92,424          | 403,306   | 1,789,234 |           | 1,789,234    |         | 1,789,234 |         |          | 16  |
|     | C. General Administration              |             |                 |           |           |           |              |         |           |         |          |     |
| 17  | Administrative                         |             |                 | 102,811   | 102,811   |           | 102,811      | 1,981   | 104,792   |         |          | 17  |
| 18  | Directors Fees                         |             |                 |           |           |           |              |         |           |         |          | 18  |
| 19  | Professional Services                  |             |                 | 21,898    | 21,898    |           | 21,898       | 57,748  | 79,646    |         |          | 19  |
| 20  | Dues, Fees, Subscriptions & Promotions |             |                 | 16,759    | 16,759    |           | 16,759       | (319)   | 16,440    |         |          | 20  |
| 21  | Clerical & General Office Expenses     | 104,303     | 26,965          | 119,057   | 250,325   |           | 250,325      | 103,550 | 353,875   |         |          | 21  |
| 22  | Employee Benefits & Payroll Taxes      |             |                 | 239,598   | 239,598   |           | 239,598      |         | 239,598   |         |          | 22  |
| 23  | Inservice Training & Education         |             |                 |           |           |           |              | İ       |           |         |          | 23  |
| 24  | Travel and Seminar                     |             |                 | 18,154    | 18,154    |           | 18,154       | 11,029  | 29,183    |         |          | 24  |
| 25  | Other Admin. Staff Transportation      |             |                 |           |           |           |              |         |           |         |          | 25  |
| 26  | Insurance-Prop.Liab.Malpractice        |             |                 | 75,602    | 75,602    |           | 75,602       | 235     | 75,837    |         |          | 26  |
| 27  | Other (specify):*                      |             |                 | -         |           |           |              |         | ·         |         |          | 27  |
| 28  | TOTAL General Administration           | 104,303     | 26,965          | 593,879   | 725,147   |           | 725,147      | 174,224 | 899,371   |         |          | 28  |
| 29  | TOTAL Operating Expense                | 1,724,702   | 293,761         | 1,118,943 | 3,137,406 |           | 3,137,406    | 174,480 | 3,311,886 |         |          | 29  |
| 29  | (sum of lines 8, 16 & 28)              |             |                 |           |           |           | 3,137,400    | 1/4,400 | 3,311,000 |         |          | 29  |

\*Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

NOTE: Include a separate schedule detailing the reclassifications made in column 5. Be sure to include a detailed explanation of each reclassification.

#0043554

**Report Period Beginning:** 

1/1/2003 Ending:

Page 4 12/31/2003

V. COST CENTER EXPENSES (continued)

|    |                                    |             | Cost Per Gener | al Ledger |           | Reclass-  | Reclassified | Adjust-  | Adjusted  | FOR OHF | USE ONLY |    |
|----|------------------------------------|-------------|----------------|-----------|-----------|-----------|--------------|----------|-----------|---------|----------|----|
|    | Capital Expense                    | Salary/Wage | Supplies       | Other     | Total     | ification | Total        | ments    | Total     |         |          |    |
|    | D. Ownership                       | 1           | 2              | 3         | 4         | 5         | 6            | 7        | 8         | 9       | 10       |    |
| 30 | Depreciation                       |             |                | 75,299    | 75,299    |           | 75,299       | 4,825    | 80,124    |         |          | 30 |
| 31 | Amortization of Pre-Op. & Org.     |             |                |           |           |           |              |          |           |         |          | 31 |
| 32 | Interest                           |             |                | 294,662   | 294,662   |           | 294,662      | (29,261) | 265,401   |         |          | 32 |
| 33 | Real Estate Taxes                  |             |                | 29,195    | 29,195    |           | 29,195       | 50       | 29,245    |         |          | 33 |
| 34 | Rent-Facility & Grounds            |             |                | 402       | 402       |           | 402          | 3,154    | 3,556     |         |          | 34 |
| 35 | Rent-Equipment & Vehicles          |             |                | 11,656    | 11,656    |           | 11,656       | 613      | 12,269    |         |          | 35 |
| 36 | Other (specify):*                  |             |                |           |           |           |              |          |           |         |          | 36 |
| 37 | TOTAL Ownership                    |             |                | 411,214   | 411,214   |           | 411,214      | (20,619) | 390,595   |         |          | 37 |
|    | Ancillary Expense                  |             |                |           |           |           |              |          |           |         |          |    |
|    | E. Special Cost Centers            |             |                |           |           |           |              |          |           |         |          |    |
| 38 | Medically Necessary Transportation |             |                | 1,578     | 1,578     |           | 1,578        |          | 1,578     |         |          | 38 |
| 39 | Ancillary Service Centers          |             | 68,077         | 2,276     | 70,353    |           | 70,353       |          | 70,353    |         |          | 39 |
| 40 | Barber and Beauty Shops            |             |                |           |           |           |              |          |           |         |          | 40 |
| 41 | Coffee and Gift Shops              |             |                |           |           |           |              |          |           |         |          | 41 |
| 42 | Provider Participation Fee         |             |                | 54,096    | 54,096    |           | 54,096       |          | 54,096    |         |          | 42 |
| 43 | Other (specify):*                  |             |                |           |           |           |              |          |           |         |          | 43 |
| 44 | TOTAL Special Cost Centers         |             | 68,077         | 57,950    | 126,027   | •         | 126,027      |          | 126,027   |         |          | 44 |
|    | GRAND TOTAL COST                   |             |                |           |           |           |              |          |           |         |          |    |
| 45 | (sum of lines 29, 37 & 44)         | 1,724,702   | 361,838        | 1,588,107 | 3,674,647 |           | 3,674,647    | 153,861  | 3,828,508 |         |          | 45 |

<sup>\*</sup>Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

# 0043554

**Report Period Beginning:** 

1/1/2003

12/31/2003

VI. ADJUSTMENT DETAIL

A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column 7. In column 2 below, reference the line on which the particular cost was included. (See instructions.)

|    | NON-ALLOWABLE EXPENSES                       | Amount      | 2<br>Refer-<br>ence | OHF USE<br>ONLY |    |
|----|--|-------------|---------------------|-----------------|----|
| 1  | Day Care                                     | \$          |                     | \$              | 1  |
| 2  | Other Care for Outpatients                   |             |                     |                 | 2  |
| 3  | Governmental Sponsored Special Programs      |             |                     |                 | 3  |
| 4  | Non-Patient Meals                            |             |                     |                 | 4  |
| 5  | Telephone, TV & Radio in Resident Rooms      | (1,469)     | 5                   |                 | 5  |
| 6  | Rented Facility Space                        |             |                     |                 | 6  |
| 7  | Sale of Supplies to Non-Patients             |             |                     |                 | 7  |
| 8  | Laundry for Non-Patients                     |             |                     |                 | 8  |
| 9  | Non-Straightline Depreciation                | 3,558       | 30                  |                 | 9  |
| 10 | Interest and Other Investment Income         |             |                     |                 | 10 |
| 11 | Discounts, Allowances, Rebates & Refunds     |             |                     |                 | 11 |
| 12 | Non-Working Officer's or Owner's Salary      |             |                     |                 | 12 |
| 13 | Sales Tax                                    | (318)       | 2                   |                 | 13 |
| 14 | Non-Care Related Interest                    | (34,580)    | 32                  |                 | 14 |
| 15 | Non-Care Related Owner's Transactions        |             |                     |                 | 15 |
| 16 | Personal Expenses (Including Transportation) |             |                     |                 | 16 |
| 17 | Non-Care Related Fees                        |             |                     |                 | 17 |
| 18 | Fines and Penalties                          |             |                     |                 | 18 |
| 19 | Entertainment                                |             |                     |                 | 19 |
| 20 | Contributions                                |             |                     |                 | 20 |
| 21 | Owner or Key-Man Insurance                   |             |                     |                 | 21 |
| 22 | Special Legal Fees & Legal Retainers         | (728)       | 19                  |                 | 22 |
| 23 | Malpractice Insurance for Individuals        |             |                     |                 | 23 |
| 24 | Bad Debt                                     |             |                     |                 | 24 |
| 25 | Fund Raising, Advertising and Promotional    | (933)       | 20                  |                 | 25 |
|    | Income Taxes and Illinois Personal           |             |                     |                 |    |
| 26 | Property Replacement Tax                     |             |                     |                 | 26 |
| 27 | Nurse Aide Training for Non-Employees        |             |                     |                 | 27 |
| 28 | Yellow Page Advertising                      | (1.252)     | 1                   |                 | 28 |
|    | Other-Attach Schedule Vending Revenue        | (1,353)     |                     |                 | 29 |
| 30 | SUBTOTAL (A): (Sum of lines 1-29)            | \$ (35,823) | )                   | \$              | 30 |

|    | OHF USE ONL | Y  |    |    |    |  |
|----|-------------|----|----|----|----|--|
| 48 |             | 49 | 50 | 51 | 52 |  |

#### B. If there are expenses experienced by the facility which do not appear in the general ledger, they should be entered below.(See instructions.)

|    |                                      |    | 1       | 2         |    |
|----|--------------------------------------|----|---------|-----------|----|
|    |                                      | 1  | Amount  | Reference |    |
| 31 | Non-Paid Workers-Attach Schedule*    | \$ |         |           | 31 |
| 32 | Donated Goods-Attach Schedule*       |    |         |           | 32 |
|    | Amortization of Organization &       |    |         |           |    |
| 33 | Pre-Operating Expense                |    |         |           | 33 |
|    | Adjustments for Related Organization |    |         |           |    |
| 34 | Costs (Schedule VII)                 |    | 189,684 | Var       | 34 |
| 35 | Other- Attach Schedule               |    |         |           | 35 |
| 36 | SUBTOTAL (B): (sum of lines 31-35)   | \$ | 189,684 |           | 36 |
|    | (sum of SUBTOTALS                    |    |         |           |    |
| 37 | TOTAL ADJUSTMENTS (A) and (B))       | \$ | 153,861 |           | 37 |

<sup>\*</sup>These costs are only allowable if they are necessary to meet minimum licensing standards. Attach a schedule detailing the items included on these lines.

C. Are the following expenses included in Sections A to D of pages 3 and 4? If so, they should be reclassified into Section E. Please reference the line on which they appear before reclassification. (See instructions )

| (Se | e instructions.)                | 1   | 2  | 3      | 4         |    |
|-----|---------------------------------|-----|----|--------|-----------|----|
|     |                                 | Yes | No | Amount | Reference |    |
| 38  | Medically Necessary Transport.  |     | X  | \$     |           | 38 |
| 39  |                                 |     | X  |        |           | 39 |
| 40  | Gift and Coffee Shops           |     | X  |        |           | 40 |
| 41  | Barber and Beauty Shops         |     | X  |        |           | 41 |
| 42  | Laboratory and Radiology        |     | X  |        |           | 42 |
| 43  | Prescription Drugs              |     | X  |        |           | 43 |
| 44  | Exceptional Care Program        |     | X  |        |           | 44 |
| 45  | Other-Attach Schedule           |     | X  |        |           | 45 |
| 46  | Other-Attach Schedule           |     | X  |        |           | 46 |
| 47  | TOTAL (C): (sum of lines 38-46) |     |    | \$     |           | 47 |

#### STATE OF ILLINOIS FONDULAC WOODS HEALTH CARE CENTER

Page 5A

Report Period Beginning:

Ending:

| 0043554    |  |
|------------|--|
| 1/1/2003   |  |
| 12/31/2003 |  |

Sch. V Line

|    | NON-ALLOWABLE EXPENSES  |    | Amount                                | Reference |    |
|----|---|----|---------------------------------------|-----------|----|
| 1  |   | \$ |                                       |           | 1  |
| 2  |   | J  |                                       |           | 2  |
| 3  |   |    |                                       |           | 3  |
| 4  |   |    |                                       |           | 4  |
|    | Talanhana TV & Dadia in Dasidant Dasma  |    | (1.460)                               | -         |    |
| 6  | Telephone, TV & Radio in Resident Rooms   |    | (1,469)                               | 5         | 6  |
| 7  |   |    |                                       |           | 7  |
|    |   |    |                                       |           |    |
| 8  | Non-Carrichaline Donnes dation  |    | 2.550                                 | 20        | 8  |
| 9  | Non-Straightline Depreciation   |    | 3,558                                 | 30        | 9  |
| 10 |   |    |                                       |           | 10 |
| 11 |   |    |                                       |           | 11 |
| 12 |   |    |                                       |           | 12 |
| 13 | Sales Tax   |    | (318)                                 | 2         | 13 |
| 14 | Non-Care Related Interest   |    | (34,580)                              | 32        | 14 |
| 15 |   |    |                                       |           | 15 |
| 16 |   |    |                                       |           | 16 |
| 17 |   |    |                                       |           | 17 |
| 18 |   |    |                                       |           | 18 |
| 19 |   |    |                                       |           | 19 |
| 20 |   |    |                                       |           | 20 |
| 21 |   |    |                                       |           | 21 |
| 22 | Special Legal Fees & Legal Retainers  |    | (728)                                 | 19        | 22 |
| 23 |   |    |                                       |           | 23 |
| 24 |   |    |                                       |           | 24 |
| 25 | Fund Raising, Advertising and Promotional   |    | (933)                                 | 20        | 25 |
| 26 | , and the same of |    | ()                                    |           | 26 |
| 27 |   |    |                                       |           | 27 |
| 28 |   |    |                                       |           | 28 |
| 29 |   |    |                                       |           | 29 |
| 30 |   |    |                                       |           | 30 |
| 31 |   |    |                                       |           | 31 |
| _  | X7 1'   |    | (1.252)                               | 21        | _  |
| 32 | Vending revenue   | -  | (1,353)                               | 21        | 32 |
| 33 |   |    |                                       |           | 33 |
| 34 |   |    |                                       |           | 34 |
| 35 |   | -  |                                       |           | 35 |
| 36 |   | _  |                                       |           | 36 |
| 37 |   |    |                                       |           | 37 |
| 38 |   |    |                                       |           | 38 |
| 39 |   |    |                                       |           | 39 |
| 40 |   |    |                                       |           | 40 |
| 41 |   |    |                                       |           | 41 |
| 42 |   |    |                                       |           | 42 |
| 43 |   |    |                                       |           | 43 |
| 44 |   |    |                                       |           | 44 |
| 45 |   |    |                                       |           | 45 |
| 46 |   |    | · · · · · · · · · · · · · · · · · · · |           | 46 |
| 47 |   |    |                                       |           | 47 |
| 48 |   |    |                                       |           | 48 |
| 49 | Total   |    | (35,823)                              |           | 49 |
|    |   |    | (,0)                                  |           |    |

STATE OF ILLINOIS

#### Summary A Facility Name & ID Number FONDULAC WOODS HEALTH CARE CENTER 12/31/2003 # 0043554 Report Period Beginning: 1/1/2003 **Ending:**

SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I SUMMARY **PAGES** PAGE **PAGE** PAGE PAGE PAGE PAGE PAGE PAGE PAGE TOTALS **Operating Expenses PAGE** A. General Services 5 & 5A 6C 6D 6G **6H** (to Sch V, col.7) 6B **6E** 6F I 1 Dietary 1 1 2 Food Purchase (318)(60)(378) 2 3 Housekeeping 0 3 4 Laundry 5 Heat and Other Utilities (1,469)(1,227) Maintenance 1.854 1.854 7 Other (specify):\* 4 7 (1,787)2,043 8 TOTAL General Services B. Health Care and Programs 9 Medical Director 0 9 10 Nursing and Medical Records 0 10 10a Therapy 0 10a 11 Activities 0 11 0 12 12 Social Services 13 Nurse Aide Training 0 13 14 Program Transportation 0 14 15 Other (specify):\* 0 15 16 TOTAL Health Care and Programs C. General Administration 17 Administrative 1,981 1,981 17 18 Directors Fees 0 18 19 Professional Services (728)58,476 57,748 (933) (319) 20 20 Fees, Subscriptions & Promotions 21 Clerical & General Office Expenses (1,353)104,903 103,550 21 22 Employee Benefits & Payroll Taxes 0 22 23 Inservice Training & Education 0 23 24 Travel and Seminar 11,029 24 11,029 25 Other Admin. Staff Transportation 0 25 26 Insurance-Prop.Liab.Malpractice 27 Other (specify):\* 0 27 28 TOTAL General Administration (3,014)165,974 11,264 174,224 TOTAL Operating Expense 29 (sum of lines 8.16 & 28) (4.801)168,017 11,264 174,480 29

STATE OF ILLINOIS

Summary B Facility Name & ID Number FONDULAC WOODS HEALTH CARE CENTER # 0043554 Report Period Beginning: 1/1/2003 Ending: 12/31/2003

SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I

|    |                                    |          |         |        |      |      |      |      |      |      |      |      | SUMMARY        |      |
|----|------------------------------------|----------|---------|--------|------|------|------|------|------|------|------|------|----------------|------|
|    | Capital Expense                    | PAGES    | PAGE    | PAGE   | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | TOTALS         |      |
|    | D. Ownership                       | 5 & 5A   | 6       | 6A     | 6B   | 6C   | 6D   | 6E   | 6F   | 6G   | 6Н   | 61   | (to Sch V, col | 1.7) |
| 30 | Depreciation                       | 3,558    | 0       | 1,267  | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 4,825          | 30   |
| 31 | Amortization of Pre-Op. & Org.     | 0        | 0       | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0              | 31   |
| 32 | Interest                           | (34,580) | 0       | 5,319  | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (29,261)       | 32   |
| 33 | Real Estate Taxes                  | 0        | 0       | 50     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 50             | 33   |
| 34 | Rent-Facility & Grounds            | 0        | 0       | 3,154  | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 3,154          | 34   |
| 35 | Rent-Equipment & Vehicles          | 0        | 0       | 613    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 613            | 35   |
| 36 | Other (specify):*                  | 0        | 0       | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0              | 36   |
| 37 | TOTAL Ownership                    | (31,022) | 0       | 10,403 | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (20,619)       | 37   |
|    | Ancillary Expense                  |          |         |        |      |      |      |      |      |      |      |      |                |      |
|    | E. Special Cost Centers            |          |         |        |      |      |      |      |      |      |      |      |                |      |
| 38 | Medically Necessary Transportation | 0        | 0       | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0              | 38   |
| 39 | Ancillary Service Centers          | 0        | 0       | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0              | 39   |
| 40 | Barber and Beauty Shops            | 0        | 0       | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0              | 40   |
| 41 | Coffee and Gift Shops              | 0        | 0       | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0              | 41   |
| 42 | Provider Participation Fee         | 0        | 0       | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0              | 42   |
| 43 | Other (specify):*                  | 0        | 0       | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0              | 43   |
| 44 | TOTAL Special Cost Centers         | 0        | 0       | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0              | 44   |
|    | GRAND TOTAL COST                   |          |         |        |      |      |      |      |      |      |      |      |                |      |
| 45 | (sum of lines 29, 37 & 44)         | (35,823) | 168,017 | 21,667 | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 153,861        | 45   |

0043554

1/1/2003

#### VII. RELATED PARTIES

A. Enter below the names of ALL owners and related organizations (parties) as defined in the instructions. Attach an additional schedule if necessary.

| A. Enter below the numes of ALE C          | Wilcis alla ici | nated organizations (parties) as defined in the mistractions. Attach an |  |      |                                 | radditional schedule if fiecessary. |  |      |    |                  |
|--|-----------------|---|--|------|---------------------------------|-------------------------------------|--|------|----|------------------|
| 1  | •               | 2   |  |      | 3                               |                                     |  |      |    |                  |
| OWNERS                                     |                 | RELATED NURSING HOMES   |  |      | OTHER RELATED BUSINESS ENTITIES |                                     |  |      | ES |                  |
| Name                                       | Ownership %     | Name  |  | City |                                 | Name                                |  | City |    | Type of Business |
| See attached Organizational Structure Desc | ription         |   |  |      |                                 |                                     |  |      |    |                  |
|  |                 |   |  |      |                                 |                                     |  |      |    |                  |
|  |                 |   |  | 1000 |                                 |                                     |  |      |    |                  |
|  |                 |   |  |      |                                 |                                     |  |      |    |                  |
|  |                 |   |  | 1000 |                                 |                                     |  |      |    |                  |
|  |                 |   |  |      |                                 |                                     |  |      | ·  |                  |
|  |                 |   |  |      |                                 |                                     |  |      |    |                  |
|  |                 |   |  |      |                                 |                                     |  |      |    |                  |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.

X YES NO

 $If yes, costs incurred \ as \ a \ result \ of \ transactions \ with \ related \ organizations \ must \ be \ fully \ itemized \ in \ accordance \ with$ 

|     | 1       | 2    | 3 Cost Per General Ledger        | 4      | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |    |
|-----|---------|------|----------------------------------|--------|--------------------------------|-----------|----------------|----------------------|----|
|     |         |      | -                                |        |                                | Percent   | Operating Cost | Adjustments for      |    |
| Sch | edule V | Line | Item                             | Amount | Name of Related Organization   | of        | of Related     | Related Organization |    |
|     |         |      |                                  |        |                                | Ownership | Organization   | Costs (7 minus 4)    |    |
| 1   | V       | 1    | Dietary                          | \$     | Senior Living Properties, LLC  | 100%      | \$ 1           | s 1                  | 1  |
| 2   | V       | 2    | Food Purchase                    |        | Senior Living Properties, LLC  | 100%      | (60)           | (60)                 | 2  |
| 3   | V       | 3    | Housekeeping                     |        | Senior Living Properties, LLC  | 100%      | 0              |                      | 3  |
| 4   | V       | 4    | Laundry                          |        | Senior Living Properties, LLC  | 100%      | 2              | 2                    | 4  |
| 5   | V       | 5    | Heat and Other Utilities         |        | Senior Living Properties, LLC  | 100%      | 242            | 242                  | 5  |
| 6   | V       | 6    | Maintenance                      |        | Senior Living Properties, LLC  | 100%      | 1,854          | 1,854                | 6  |
| 7   | V       | 7    | Waste Removal                    |        | Senior Living Properties, LLC  | 100%      | 4              | 4                    | 7  |
| 8   | V       | 10   | Nursing & Medical Records        |        | Senior Living Properties, LLC  | 100%      | 0              |                      | 8  |
| 9   | V       | 10a  | Therapy                          |        | Senior Living Properties, LLC  | 100%      | 0              |                      | 9  |
| 10  | V       | 17   | Administrative                   |        | Senior Living Properties, LLC  | 100%      | 1,981          | 1,981                | 10 |
| 11  | V       | 19   | Professional Services            |        | Senior Living Properties, LLC  | 100%      | 58,476         | 58,476               | 11 |
| 12  | V       | 20   | Dues, Fees, Subscriptions & Pron | otions | Senior Living Properties, LLC  | 100%      | 614            | 614                  | 12 |
| 13  | V       | 21   | Clerical & General Office Expens | es     | Senior Living Properties, LLC  | 100%      | 104,903        | 104,903              | 13 |
| 14  | Total   |      |                                  | \$     |                                |           | s 168,017      | \$ * 168,017         | 14 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

| STATE OF ILLINOR |   |     |    |    |    |                         |    |
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|                  | 1 | INO | пт | OF | ГГ | $\Gamma \Lambda \Gamma$ | CT |

Page 6A FONDULAC WOODS HEALTH CARE CENTER # 0043554 Ending: 12/31/2003 Facility Name & ID Number Report Period Beginning: 1/1/2003

#### VII. RELATED PARTIES (continued)

| B. | Are any costs included in this report which are a result of transactions wit | h rela | ted organizat | ions? | This includes rent, |
|----|--|--------|---------------|-------|---------------------|
|    | management fees, purchase of supplies, and so forth.                         | X      | YES           |       | NO                  |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

|      | 1       | 2    | 3 Cost Per General Ledger         | 4      | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |    |
|------|---------|------|-----------------------------------|--------|--------------------------------|-----------|----------------|----------------------|----|
|      | •       | ~    | b Cost Fer General Leager         | •      | 5 Cost to Related Organization | Percent   | Operating Cost | Adjustments for      |    |
| 6.1  | 1 1 37  |      | T4                                |        | No. of CD 144 1 O of the Co    |           |                | •                    |    |
| Scne | edule V | Line | Item                              | Amount | Name of Related Organization   | of        | of Related     | Related Organization |    |
|      |         |      |                                   |        |                                | Ownership | Organization   | Costs (7 minus 4)    |    |
| 15   | V       | 22   | Employee Benefits & Payroll Taxes | \$     | Senior Living Properties, LLC  | 100.00%   |                | Ψ                    | 15 |
| 16   | V       | 24   | Travel and Seminar                |        | Senior Living Properties, LLC  | 100.00%   | 11,029         | 11,029               | 16 |
| 17   | V       | 26   | Insurance - Prop Liab Malpractice |        | Senior Living Properties, LLC  | 100.00%   | 235            | 235                  | 17 |
| 18   | V       | 30   | Depreciation                      |        | Senior Living Properties, LLC  | 100.00%   | 1,267          | 1,267                | 18 |
| 19   | V       | 32   | Interest                          |        | Senior Living Properties, LLC  | 100.00%   | 5,319          | 5,319                | 19 |
| 20   | V       | 33   | Real Estate Taxes                 |        | Senior Living Properties, LLC  | 100.00%   | 50             | 50                   | 20 |
| 21   | V       | 34   | Rent-Facility & Grounds           |        | Senior Living Properties, LLC  | 100.00%   | 3,154          | 3,154                | 21 |
| 22   | V       | 35   | Rent-Equipment & Vehicles         |        | Senior Living Properties, LLC  | 100.00%   | 613            | 613                  | 22 |
| 23   | V       | 36   | Loss, Goodwill, & Depreciation    |        | Senior Living Properties, LLC  | 100.00%   | 0              |                      | 23 |
| 24   | V       |      |                                   |        |                                |           |                |                      | 24 |
| 25   | V       |      |                                   |        |                                |           |                |                      | 25 |
| 26   | V       |      |                                   |        |                                |           |                |                      | 26 |
| 27   | V       |      |                                   |        |                                |           |                |                      | 27 |
| 28   | V       |      |                                   |        |                                |           |                |                      | 28 |
| 29   | V       |      |                                   |        |                                |           |                |                      | 29 |
| 30   | V       |      |                                   |        |                                |           |                |                      | 30 |
| 31   | V       |      |                                   |        |                                |           |                |                      | 31 |
| 32   | V       |      |                                   |        |                                |           |                |                      | 32 |
| 33   | V       |      |                                   |        |                                |           |                |                      | 33 |
| 34   | V       |      |                                   |        |                                |           |                |                      | 34 |
| 35   | V       |      |                                   |        |                                |           |                |                      | 35 |
| 36   | V       |      |                                   |        |                                |           |                |                      | 36 |
| 37   | V       |      |                                   |        |                                |           |                |                      | 37 |
| 38   | V       |      |                                   |        |                                |           |                |                      | 38 |
| 39   | Total   |      |                                   | s      |                                |           | s 21,667       | s * 21,667           | 39 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

| CT | $\Delta TF$ | $\mathbf{OE}$ | TT T | INI | OI C |
|----|-------------|---------------|------|-----|------|
|    |             |               |      |     |      |

| STATE OF ILLINOIS           |  |    |         |                          |          |         |            |  |  |  |
|-----------------------------|--|----|---------|--------------------------|----------|---------|------------|--|--|--|
| Facility Name & ID Number   | FONDULAC WOODS HEALTH CARE CENTER                              | #  | 0043554 | Report Period Beginning: | 1/1/2003 | Ending: | 12/31/2003 |  |  |  |
| management fees, purchase o | report which are a result of transactions with related organiz | NO | i,      |                          |          |         |            |  |  |  |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

| 1          | 2    | 3 Cost Per General Ledger | 4      | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        | $\neg$ |
|------------|------|---------------------------|--------|--------------------------------|-----------|----------------|----------------------|--------|
| 1          | 2    | 5 Cost Per General Leager | 4      | 5 Cost to Related Organization | <u> </u>  | 1              |                      |        |
|            |      |                           |        |                                | Percent   | Operating Cost | Adjustments for      |        |
| Schedule V | Line | Item                      | Amount | Name of Related Organization   | of        | of Related     | Related Organization |        |
|            |      |                           |        |                                | Ownership | Organization   | Costs (7 minus 4)    |        |
| 15 V       |      |                           | \$     |                                | -         | \$             | \$                   | 15     |
| 16 V       |      |                           |        |                                |           |                |                      | 16     |
| 17 V       |      |                           |        |                                |           |                |                      | 17     |
| 18 V       |      |                           |        |                                |           |                |                      | 18     |
| 19 V       |      |                           |        |                                |           |                |                      | 19     |
| 20 V       |      |                           |        |                                |           |                |                      | 20     |
| 21 V       |      |                           |        |                                |           |                |                      | 21     |
| 22 V       |      |                           |        |                                |           |                |                      | 22     |
| 23 V       |      |                           |        |                                |           |                |                      | 23     |
| 24 V       |      |                           |        |                                |           |                |                      | 24     |
| 25 V       |      |                           |        |                                |           |                |                      | 25     |
| 26 V       |      |                           |        |                                |           |                |                      | 26     |
| 27 V       |      |                           |        |                                |           |                |                      | 27     |
| 28 V       |      |                           |        |                                |           |                |                      | 28     |
| 29 V       |      |                           |        |                                |           |                |                      | 29     |
| 30 V       |      |                           |        |                                |           |                |                      | 30     |
| 31 V       |      |                           |        |                                |           |                |                      | 31     |
| 32 V       |      |                           |        |                                |           |                |                      | 32     |
| 33 V       |      |                           |        |                                |           |                |                      | 33     |
| 34 V       |      |                           |        |                                |           |                |                      | 34     |
| 35 V       |      |                           |        |                                |           |                |                      | 35     |
| 36 V       |      |                           |        |                                |           |                |                      | 36     |
| 37 V       |      | _                         |        |                                |           |                |                      | 37     |
| 38 V       |      |                           |        |                                |           |                |                      | 38     |
| 39 Total   |      |                           | \$     |                                |           | s 0            | \$ *                 | 39     |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

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|                           |                                   | STATE OF ILLINOIS |                          |          | Page 6C            |
|---------------------------|-----------------------------------|-------------------|--------------------------|----------|--------------------|
| Facility Name & ID Number | FONDULAC WOODS HEALTH CARE CENTER | # 0043554         | Report Period Beginning: | 1/1/2003 | Ending: 12/31/2003 |

| VII. | RELATED | PARTIES | (continued) |  |
|------|---------|---------|-------------|--|
| 111. | KELATED | FARTIES | (continueu) |  |

| В. | Are any costs included in this report which are a result of transactions wit | h rela | ited organizat | ions? | This includes rent, |
|----|--|--------|----------------|-------|---------------------|
|    | management fees, purchase of supplies, and so forth.                         |        | YES            |       | NO                  |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

| 1          | 2    | 3 Cost Per General Ledger | 4      | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        | $\neg$ |
|------------|------|---------------------------|--------|--------------------------------|-----------|----------------|----------------------|--------|
| 1          | 2    | 5 Cost Per General Leager | 4      | 5 Cost to Related Organization | <u> </u>  | 1              |                      |        |
|            |      |                           |        |                                | Percent   | Operating Cost | Adjustments for      |        |
| Schedule V | Line | Item                      | Amount | Name of Related Organization   | of        | of Related     | Related Organization |        |
|            |      |                           |        |                                | Ownership | Organization   | Costs (7 minus 4)    |        |
| 15 V       |      |                           | \$     |                                | -         | \$             | \$                   | 15     |
| 16 V       |      |                           |        |                                |           |                |                      | 16     |
| 17 V       |      |                           |        |                                |           |                |                      | 17     |
| 18 V       |      |                           |        |                                |           |                |                      | 18     |
| 19 V       |      |                           |        |                                |           |                |                      | 19     |
| 20 V       |      |                           |        |                                |           |                |                      | 20     |
| 21 V       |      |                           |        |                                |           |                |                      | 21     |
| 22 V       |      |                           |        |                                |           |                |                      | 22     |
| 23 V       |      |                           |        |                                |           |                |                      | 23     |
| 24 V       |      |                           |        |                                |           |                |                      | 24     |
| 25 V       |      |                           |        |                                |           |                |                      | 25     |
| 26 V       |      |                           |        |                                |           |                |                      | 26     |
| 27 V       |      |                           |        |                                |           |                |                      | 27     |
| 28 V       |      |                           |        |                                |           |                |                      | 28     |
| 29 V       |      |                           |        |                                |           |                |                      | 29     |
| 30 V       |      |                           |        |                                |           |                |                      | 30     |
| 31 V       |      |                           |        |                                |           |                |                      | 31     |
| 32 V       |      |                           |        |                                |           |                |                      | 32     |
| 33 V       |      |                           |        |                                |           |                |                      | 33     |
| 34 V       |      |                           |        |                                |           |                |                      | 34     |
| 35 V       |      |                           |        |                                |           |                |                      | 35     |
| 36 V       |      |                           |        |                                |           |                |                      | 36     |
| 37 V       |      | _                         |        |                                |           |                |                      | 37     |
| 38 V       |      |                           |        |                                |           |                |                      | 38     |
| 39 Total   |      |                           | \$     |                                |           | s 0            | \$ *                 | 39     |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

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NOIS # 0043554 Page 6D FONDULAC WOODS HEALTH CARE CENTER Facility Name & ID Number Report Period Beginning: 1/1/2003 Ending: 12/31/2003

| VII. RELATED PARTIES (continue |
|--------------------------------|
|--------------------------------|

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, YES NO management fees, purchase of supplies, and so forth.

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

| 1          | 2    | 3 Cost Per General Ledger | 4      | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        | $\neg$ |
|------------|------|---------------------------|--------|--------------------------------|-----------|----------------|----------------------|--------|
| 1          | 2    | 5 Cost Per General Leager | 4      | 5 Cost to Related Organization | <u> </u>  | 1              |                      |        |
|            |      |                           |        |                                | Percent   | Operating Cost | Adjustments for      |        |
| Schedule V | Line | Item                      | Amount | Name of Related Organization   | of        | of Related     | Related Organization |        |
|            |      |                           |        |                                | Ownership | Organization   | Costs (7 minus 4)    |        |
| 15 V       |      |                           | \$     |                                | -         | \$             | \$                   | 15     |
| 16 V       |      |                           |        |                                |           |                |                      | 16     |
| 17 V       |      |                           |        |                                |           |                |                      | 17     |
| 18 V       |      |                           |        |                                |           |                |                      | 18     |
| 19 V       |      |                           |        |                                |           |                |                      | 19     |
| 20 V       |      |                           |        |                                |           |                |                      | 20     |
| 21 V       |      |                           |        |                                |           |                |                      | 21     |
| 22 V       |      |                           |        |                                |           |                |                      | 22     |
| 23 V       |      |                           |        |                                |           |                |                      | 23     |
| 24 V       |      |                           |        |                                |           |                |                      | 24     |
| 25 V       |      |                           |        |                                |           |                |                      | 25     |
| 26 V       |      |                           |        |                                |           |                |                      | 26     |
| 27 V       |      |                           |        |                                |           |                |                      | 27     |
| 28 V       |      |                           |        |                                |           |                |                      | 28     |
| 29 V       |      |                           |        |                                |           |                |                      | 29     |
| 30 V       |      |                           |        |                                |           |                |                      | 30     |
| 31 V       |      |                           |        |                                |           |                |                      | 31     |
| 32 V       |      |                           |        |                                |           |                |                      | 32     |
| 33 V       |      |                           |        |                                |           |                |                      | 33     |
| 34 V       |      |                           |        |                                |           |                |                      | 34     |
| 35 V       |      |                           |        |                                |           |                |                      | 35     |
| 36 V       |      |                           |        |                                |           |                |                      | 36     |
| 37 V       |      | _                         |        |                                |           |                |                      | 37     |
| 38 V       |      |                           |        |                                |           |                |                      | 38     |
| 39 Total   |      |                           | \$     |                                |           | s 0            | \$ *                 | 39     |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

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|     |  |  |  |

|                           |                                   | STATE OF ILLINOIS |         |                          |          | Page 6E            |
|---------------------------|-----------------------------------|-------------------|---------|--------------------------|----------|--------------------|
| Facility Name & ID Number | FONDULAC WOODS HEALTH CARE CENTER | #                 | 0043554 | Report Period Beginning: | 1/1/2003 | Ending: 12/31/2003 |
| •                         |                                   |                   |         |                          |          |                    |

| V. | H. | RELA | TED | PARTIES | (continued) |
|----|----|------|-----|---------|-------------|
|----|----|------|-----|---------|-------------|

| B. | Are any costs included in this report which are a result of transactions wit | h rela | ted organizat | ions? | This includes rent, |
|----|--|--------|---------------|-------|---------------------|
|    | management fees, purchase of supplies, and so forth.                         |        | YES           |       | NO                  |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

| 1          | 2    | 3 Cost Per General Ledger | 4      | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        | $\neg$ |
|------------|------|---------------------------|--------|--------------------------------|-----------|----------------|----------------------|--------|
| 1          | 2    | 5 Cost Per General Leager | 4      | 5 Cost to Related Organization | <u> </u>  | 1              |                      |        |
|            |      |                           |        |                                | Percent   | Operating Cost | Adjustments for      |        |
| Schedule V | Line | Item                      | Amount | Name of Related Organization   | of        | of Related     | Related Organization |        |
|            |      |                           |        |                                | Ownership | Organization   | Costs (7 minus 4)    |        |
| 15 V       |      |                           | \$     |                                | -         | \$             | \$                   | 15     |
| 16 V       |      |                           |        |                                |           |                |                      | 16     |
| 17 V       |      |                           |        |                                |           |                |                      | 17     |
| 18 V       |      |                           |        |                                |           |                |                      | 18     |
| 19 V       |      |                           |        |                                |           |                |                      | 19     |
| 20 V       |      |                           |        |                                |           |                |                      | 20     |
| 21 V       |      |                           |        |                                |           |                |                      | 21     |
| 22 V       |      |                           |        |                                |           |                |                      | 22     |
| 23 V       |      |                           |        |                                |           |                |                      | 23     |
| 24 V       |      |                           |        |                                |           |                |                      | 24     |
| 25 V       |      |                           |        |                                |           |                |                      | 25     |
| 26 V       |      |                           |        |                                |           |                |                      | 26     |
| 27 V       |      |                           |        |                                |           |                |                      | 27     |
| 28 V       |      |                           |        |                                |           |                |                      | 28     |
| 29 V       |      |                           |        |                                |           |                |                      | 29     |
| 30 V       |      |                           |        |                                |           |                |                      | 30     |
| 31 V       |      |                           |        |                                |           |                |                      | 31     |
| 32 V       |      |                           |        |                                |           |                |                      | 32     |
| 33 V       |      |                           |        |                                |           |                |                      | 33     |
| 34 V       |      |                           |        |                                |           |                |                      | 34     |
| 35 V       |      |                           |        |                                |           |                |                      | 35     |
| 36 V       |      |                           |        |                                |           |                |                      | 36     |
| 37 V       |      | _                         |        |                                |           |                |                      | 37     |
| 38 V       |      |                           |        |                                |           |                |                      | 38     |
| 39 Total   |      |                           | \$     |                                |           | s 0            | \$ *                 | 39     |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

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| STATE OF ILLINOIS   |  |                           |         |                          |          |         |            |  |
|---|--|---------------------------|---------|--------------------------|----------|---------|------------|--|
| Facility Name & ID Number   | FONDULAC WOODS HEALTH CARE CENTER                                      | #                         | 0043554 | Report Period Beginning: | 1/1/2003 | Ending: | 12/31/2003 |  |
| VII. RELATED PARTIES (contin<br>B. Are any costs included in this | ued)<br>report which are a result of transactions with related organiz | ations? This includes ren | t,      |                          |          |         |            |  |

NO

YES

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

the instructions for determining costs as specified for this form

management fees, purchase of supplies, and so forth.

| th    | the instructions for determining costs as specified for this form. |      |                           |        |                                |           |                |                      |  |  |  |  |  |
|-------|--|------|---------------------------|--------|--------------------------------|-----------|----------------|----------------------|--|--|--|--|--|
| 1     |  | 2    | 3 Cost Per General Ledger | 4      | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |  |  |  |  |  |
|       |  |      |                           |        |                                |           | Operating Cost | Adjustments for      |  |  |  |  |  |
| Sched | ule V  | Line | Item                      | Amount | Name of Related Organization   | of        | of Related     | Related Organization |  |  |  |  |  |
|       |  |      |                           |        |                                | Ownership | Organization   | Costs (7 minus 4)    |  |  |  |  |  |
| 15    | V  |      |                           | \$     |                                |           |                | \$ 15                |  |  |  |  |  |
| 16    | V  |      |                           |        |                                |           |                | 16                   |  |  |  |  |  |
| 17    | V  |      |                           |        |                                |           |                | 17                   |  |  |  |  |  |
| 18    | V  |      |                           |        |                                |           |                | 18                   |  |  |  |  |  |
| 19    | V  |      |                           |        |                                |           |                | 19                   |  |  |  |  |  |
| 20    | V  |      |                           |        |                                |           |                | 20                   |  |  |  |  |  |
| 21    | V  |      |                           |        |                                |           |                | 21                   |  |  |  |  |  |
| 22    | V  |      |                           |        |                                |           |                | 22                   |  |  |  |  |  |
| 23    | V  |      |                           |        |                                |           |                | 23                   |  |  |  |  |  |
| 24    | V  |      |                           |        |                                |           |                | 24                   |  |  |  |  |  |
| 25    | V  |      |                           |        |                                |           |                | 25                   |  |  |  |  |  |
| 26    | V  |      |                           |        |                                |           |                | 26                   |  |  |  |  |  |
| 27    | V  |      |                           |        |                                |           |                | 27                   |  |  |  |  |  |
| 28    | V  |      |                           |        |                                |           |                | 28                   |  |  |  |  |  |
| 29    | V  |      |                           |        |                                |           |                | 29                   |  |  |  |  |  |
| 30    | V  |      |                           |        |                                |           |                | 30                   |  |  |  |  |  |
| 31    | v  |      |                           |        |                                |           |                | 31                   |  |  |  |  |  |
| 32    | V  |      |                           |        |                                |           |                | 32                   |  |  |  |  |  |
| 33    | V  |      |                           |        |                                |           |                | 33 34                |  |  |  |  |  |
| 34    | v  |      |                           |        |                                |           |                |                      |  |  |  |  |  |
| 35    | V  |      |                           |        |                                |           |                | 35<br>36             |  |  |  |  |  |
| 36    | v  |      |                           |        |                                |           |                | 36                   |  |  |  |  |  |
| 38    | V  |      |                           |        |                                |           |                | 37                   |  |  |  |  |  |
|       |  |      |                           |        |                                |           |                |                      |  |  |  |  |  |
| 39 T  | otal   |      |                           | \$     |                                |           | \$ 0           | \$ * 39              |  |  |  |  |  |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

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|                           |                                   | STATE OF ILLINOIS | S       |                          |          |         | Page 6G    |
|---------------------------|-----------------------------------|-------------------|---------|--------------------------|----------|---------|------------|
| Facility Name & ID Number | FONDULAC WOODS HEALTH CARE CENTER | #                 | 0043554 | Report Period Beginning: | 1/1/2003 | Ending: | 12/31/2003 |

#### VII. RELATED PARTIES (continued)

| B. | Are any costs included in this report which are a result of transactions wit | h rela | ted organizat | ions? | This includes rent |
|----|--|--------|---------------|-------|--------------------|
|    | management fees, purchase of supplies, and so forth.                         |        | YES           |       | NO                 |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

| 1            | 2    | 3 Cost Per General Ledger | 4      | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |
|--------------|------|---------------------------|--------|--------------------------------|-----------|----------------|----------------------|
|              |      |                           |        |                                | Percent   | Operating Cost | Adjustments for      |
| Schedule V   | Line | Item                      | Amount | Name of Related Organization   | of        | of Related     | Related Organization |
| Schedule v   | Line | rtem                      | Amount | Name of Related Organization   |           |                |                      |
| 15 V         |      |                           | Φ.     |                                | Ownership | Organization   | Costs (7 minus 4)    |
| 15 V<br>16 V |      |                           | \$     |                                |           | 2              | \$ 15<br>16          |
| 16 V<br>17 V |      |                           |        |                                |           |                | 16                   |
| 18 V         |      |                           |        | <u> </u>                       |           |                | 18                   |
| 19 V         |      |                           |        |                                |           |                | 19                   |
| 20 V         |      |                           |        |                                |           |                | 20                   |
| 21 V         |      |                           |        |                                |           |                | 21                   |
| 22 V         |      |                           |        |                                |           |                | 22                   |
| 23 V         |      |                           |        |                                |           |                | 23                   |
| 24 V         |      |                           |        |                                |           |                | 24                   |
| 25 V         |      |                           |        |                                |           |                | 25                   |
| 26 V         |      |                           |        |                                |           |                | 26                   |
| 27 V         |      |                           |        |                                |           |                | 27                   |
| 28 V         |      |                           |        |                                |           |                | 28                   |
| 29 V         |      |                           |        |                                |           |                | 29                   |
| 30 V         |      |                           |        |                                |           |                | 30                   |
| 31 V         |      |                           |        |                                |           |                | 31                   |
| 32 V         |      |                           |        |                                |           |                | 32                   |
| 7            |      |                           |        |                                |           |                | 33<br>34             |
| 34 V<br>35 V |      |                           |        |                                |           |                | 35                   |
| 36 V         | 1    |                           |        |                                |           |                | 35                   |
| 37 V         |      |                           |        |                                |           |                | 37                   |
| 38 V         |      |                           | 1      |                                |           |                | 38                   |
|              |      |                           |        |                                | ı         |                |                      |
| 39 Total     |      |                           | [\$    |                                |           | js 0           | \$ * 39              |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

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|----|----|----|-----|--------------|------|

Page 6H FONDULAC WOODS HEALTH CARE CENTER Facility Name & ID Number # 0043554 Report Period Beginning: 1/1/2003 Ending: 12/31/2003

#### VII. RELATED PARTIES (continued)

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, YES NO management fees, purchase of supplies, and so forth.

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

| 1          | 2    | 3 Cost Per General Ledger | 4      | 5 Cost to Related Organization | 6         | 7                              | 8 Difference:        | $\neg$ |
|------------|------|---------------------------|--------|--------------------------------|-----------|--------------------------------|----------------------|--------|
| 1          | 2    | 5 Cost Per General Leager | 4      | 5 Cost to Related Organization | <u> </u>  | 1                              |                      |        |
|            |      |                           |        |                                |           | Percent Operating Cost Adjustm |                      |        |
| Schedule V | Line | Item                      | Amount | Name of Related Organization   | of        | of Related                     | Related Organization |        |
|            |      |                           |        |                                | Ownership | Organization                   | Costs (7 minus 4)    |        |
| 15 V       |      |                           | \$     |                                | -         | \$                             | \$                   | 15     |
| 16 V       |      |                           |        |                                |           |                                |                      | 16     |
| 17 V       |      |                           |        |                                |           |                                |                      | 17     |
| 18 V       |      |                           |        |                                |           |                                |                      | 18     |
| 19 V       |      |                           |        |                                |           |                                |                      | 19     |
| 20 V       |      |                           |        |                                |           |                                |                      | 20     |
| 21 V       |      |                           |        |                                |           |                                |                      | 21     |
| 22 V       |      |                           |        |                                |           |                                |                      | 22     |
| 23 V       |      |                           |        |                                |           |                                |                      | 23     |
| 24 V       |      |                           |        |                                |           |                                |                      | 24     |
| 25 V       |      |                           |        |                                |           |                                |                      | 25     |
| 26 V       |      |                           |        |                                |           |                                |                      | 26     |
| 27 V       |      |                           |        |                                |           |                                |                      | 27     |
| 28 V       |      |                           |        |                                |           |                                |                      | 28     |
| 29 V       |      |                           |        |                                |           |                                |                      | 29     |
| 30 V       |      |                           |        |                                |           |                                |                      | 30     |
| 31 V       |      |                           |        |                                |           |                                |                      | 31     |
| 32 V       |      |                           |        |                                |           |                                |                      | 32     |
| 33 V       |      |                           |        |                                |           |                                |                      | 33     |
| 34 V       |      |                           |        |                                |           |                                |                      | 34     |
| 35 V       |      |                           |        |                                |           |                                |                      | 35     |
| 36 V       |      |                           |        |                                |           |                                |                      | 36     |
| 37 V       |      | _                         |        |                                |           |                                |                      | 37     |
| 38 V       |      |                           |        |                                |           |                                |                      | 38     |
| 39 Total   |      |                           | \$     |                                |           | s 0                            | \$ *                 | 39     |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

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| STATE OF ILLINOIS              |   |        |               |       |                   |         |                          |          |         | Page 6I    |
|--------------------------------|---|--------|---------------|-------|-------------------|---------|--------------------------|----------|---------|------------|
| Facility Name & ID Number      | FONDULAC WOODS HEALTH CARE C                      | ENT    | ER            |       | #                 | 0043554 | Report Period Beginning: | 1/1/2003 | Ending: | 12/31/2003 |
| VII. RELATED PARTIES (con      | tinued)   |        |               |       |                   |         |                          |          |         |            |
| B. Are any costs included in t | his report which are a result of transactions wit | h rela | ted organizat | ions? | This includes ren | t,      |                          |          |         |            |
| management fees, purchas       | e of supplies, and so forth.                      |        | YES           |       | NO                |         |                          |          |         |            |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

| th    | the instructions for determining costs as specified for this form. |      |                           |        |                                |           |                |                      |  |  |  |  |  |
|-------|--|------|---------------------------|--------|--------------------------------|-----------|----------------|----------------------|--|--|--|--|--|
| 1     |  | 2    | 3 Cost Per General Ledger | 4      | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |  |  |  |  |  |
|       |  |      |                           |        |                                |           | Operating Cost | Adjustments for      |  |  |  |  |  |
| Sched | ule V  | Line | Item                      | Amount | Name of Related Organization   | of        | of Related     | Related Organization |  |  |  |  |  |
|       |  |      |                           |        |                                | Ownership | Organization   | Costs (7 minus 4)    |  |  |  |  |  |
| 15    | V  |      |                           | \$     |                                |           |                | \$ 15                |  |  |  |  |  |
| 16    | V  |      |                           |        |                                |           |                | 16                   |  |  |  |  |  |
| 17    | V  |      |                           |        |                                |           |                | 17                   |  |  |  |  |  |
| 18    | V  |      |                           |        |                                |           |                | 18                   |  |  |  |  |  |
| 19    | V  |      |                           |        |                                |           |                | 19                   |  |  |  |  |  |
| 20    | V  |      |                           |        |                                |           |                | 20                   |  |  |  |  |  |
| 21    | V  |      |                           |        |                                |           |                | 21                   |  |  |  |  |  |
| 22    | V  |      |                           |        |                                |           |                | 22                   |  |  |  |  |  |
| 23    | V  |      |                           |        |                                |           |                | 23                   |  |  |  |  |  |
| 24    | V  |      |                           |        |                                |           |                | 24                   |  |  |  |  |  |
| 25    | V  |      |                           |        |                                |           |                | 25                   |  |  |  |  |  |
| 26    | V  |      | <u> </u>                  |        |                                |           |                | 26                   |  |  |  |  |  |
| 27    | V  |      |                           |        |                                |           |                | 27                   |  |  |  |  |  |
| 28    | V  |      |                           |        |                                |           |                | 28                   |  |  |  |  |  |
| 29    | V  |      |                           |        |                                |           |                | 29                   |  |  |  |  |  |
| 30    | V  |      |                           |        |                                |           |                | 30                   |  |  |  |  |  |
| 31    | v  |      |                           |        |                                |           |                | 31                   |  |  |  |  |  |
| 32    | V  |      |                           |        |                                |           |                | 32                   |  |  |  |  |  |
| 33    | V  |      |                           |        |                                |           |                | 33 34                |  |  |  |  |  |
| 34    | v  |      |                           |        |                                |           |                |                      |  |  |  |  |  |
| 35    | V  |      |                           |        |                                |           |                | 35<br>36             |  |  |  |  |  |
| 36    | v  |      |                           |        |                                |           |                | 36                   |  |  |  |  |  |
| 38    | V  |      |                           |        |                                |           |                | 37                   |  |  |  |  |  |
|       |  |      |                           |        |                                |           |                |                      |  |  |  |  |  |
| 39 T  | otal   |      |                           | \$     |                                |           | \$ 0           | \$ * 39              |  |  |  |  |  |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

STATE OF ILLINOIS

Page 7 FONDULAC WOODS HEALTH CARE CE 0043554 **Report Period Beginning:** 1/1/2003 12/31/2003 Facility Name & ID Number **Ending:** 

# VII. RELATED PARTIES (continued)

C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.

NOTE: ALL owners (even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.

|    | 1    | 2     | 3        | 4         | 5              |                        | 6            | 7                  |             | 8           |    |
|----|------|-------|----------|-----------|----------------|------------------------|--------------|--------------------|-------------|-------------|----|
|    |      |       |          |           |                | Average Hours Per Work |              |                    |             |             |    |
|    |      |       |          |           | Compensation   | Week Devoted to this   |              | Compensati         | on Included | Schedule V. |    |
|    |      |       |          |           | Received       | Facility and           | l % of Total | in Costs for this  |             | Line &      |    |
|    |      |       |          | Ownership | From Other     | Work                   | Week         | Reporting Period** |             | Column      |    |
|    | Name | Title | Function | Interest  | Nursing Homes* | Hours                  | Percent      | Description        | Amount      | Reference   |    |
| 1  | N/A  |       |          |           |                |                        |              |                    | \$          |             | 1  |
| 2  |      |       |          |           |                |                        |              |                    |             |             | 2  |
| 3  |      |       |          |           |                |                        |              |                    |             |             | 3  |
| 4  |      |       |          |           |                |                        |              |                    |             |             | 4  |
| 5  |      |       |          |           |                |                        |              |                    |             |             | 5  |
| 6  |      |       |          |           |                |                        |              |                    |             |             | 6  |
| 7  |      |       |          |           |                |                        |              |                    |             |             | 7  |
| 8  |      |       |          |           |                |                        |              |                    |             |             | 8  |
| 9  |      |       |          |           |                |                        |              |                    |             |             | 9  |
| 10 |      |       |          |           |                |                        |              |                    |             |             | 10 |
| 11 |      |       |          |           |                |                        |              |                    |             |             | 11 |
| 12 |      |       |          |           |                |                        |              |                    |             |             | 12 |
| 13 |      |       |          |           |                |                        |              | TOTAL              | \$          |             | 13 |

<sup>\*</sup> If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing the name(s) of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REPORTS.

<sup>\*\*</sup> This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees). FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME. ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION

STATE OF ILLINOIS Page 8

FONDULAC WOODS HEALTH CARE CENTER 0043554 12/31/2003 Facility Name & ID Number **Report Period Beginning:** 1/1/2003 **Ending:** 

#### VIII. ALLOCATION OF INDIRECT COSTS

A. Are there any costs included in this report which were derived from allocations of central office YES X or parent organization costs? (See instructions.)

B. Show the allocation of costs below. If necessary, please attach worksheets.

Senior Living Properties, LLC 12900 N. Meridian Street, Suite 180 Name of Related Organization Street Address City / State / Zip Code Phone Number Carmel, Indiana 46032

( 317) 566-1586 Fax Number ( 317) 581-9513

|    | 1          | 2   | 3                        | 4              | 5               | 6              | 7                | 8              | 9                    | T  |
|----|------------|---|--------------------------|----------------|-----------------|----------------|------------------|----------------|----------------------|----|
|    | Schedule V |   | Unit of Allocation       |                | Number of       | Total Indirect | Amount of Salary |                |                      |    |
|    | Line       |   | (i.e.,Days, Direct Cost, |                | Subunits Being  | Cost Being     | Cost Contained   | Facility       | Allocation           |    |
|    | Reference  | Item  | Square Feet)             | Total Units    | Allocated Among | Allocated      | in Column 6      | Units          | (col.8/col.4)x col.6 |    |
| 1  | 1          | Dietary                                     | See attachment           | See attachment | See attachment  | \$ 16          | \$               | See attachment | \$ 1                 | 1  |
| 2  | 2          | Food Purchase                               | See attachment           | See attachment | See attachment  | (3,006)        |                  | See attachment | -60                  | 2  |
| 3  | 3          | Housekeeping                                | See attachment           | See attachment | See attachment  | 0              |                  | See attachment | 0                    | 3  |
| 4  | 4          | Laundry                                     | See attachment           | See attachment | See attachment  | 77             |                  | See attachment | 2                    | 4  |
| 5  | 5          | Heat and Other Utilities                    | See attachment           | See attachment | See attachment  | 12,972         |                  | See attachment | 242                  | 5  |
| 6  | 6          | Maintenance                                 | See attachment           | See attachment | See attachment  | 110,754        |                  | See attachment | 1,854                | 6  |
| 7  | 7          | Waste Removal                               | See attachment           | See attachment | See attachment  | 209            |                  | See attachment | 4                    | 7  |
| 8  | 10         | Nursing & Medical Records                   | See attachment           | See attachment | See attachment  | 0              |                  | See attachment | 0                    | 8  |
| 9  | 10a        | Therapy                                     | See attachment           | See attachment | See attachment  | 0              |                  | See attachment | 0                    | 9  |
| 10 | 17         | Administrative                              | See attachment           | See attachment | See attachment  | 99,532         |                  | See attachment | 1,981                | 10 |
| 11 | 19         | Professional Services                       | See attachment           | See attachment | See attachment  | 2,548,930      |                  | See attachment | 58,476               | 11 |
| 12 | 20         | Dues, Fees, Subscriptions & Prom            | See attachment           | See attachment | See attachment  | 47,181         |                  | See attachment | 614                  | 12 |
| 13 | 21         | Clerical & General Office Expens            | See attachment           | See attachment | See attachment  | 7,140,654      |                  | See attachment | 104,903              | 13 |
| 14 | 22         | <b>Employee Benefits &amp; Payroll Taxe</b> | See attachment           | See attachment | See attachment  | 359            |                  | See attachment | 0                    | 14 |
| 15 | 24         | Travel and Seminar                          | See attachment           | See attachment | See attachment  | 1,289,367      |                  | See attachment | 11,029               | 15 |
| 16 | 26         | Insurance - Prop Liab Malpractic            | See attachment           | See attachment | See attachment  | 11,789         |                  | See attachment | 235                  | 16 |
| 17 | 30         | Depreciation                                | See attachment           | See attachment | See attachment  | 63,665         |                  | See attachment | 1,267                | 17 |
| 18 | 32         | Interest                                    | See attachment           | See attachment | See attachment  | 212,923        |                  | See attachment | 5,319                | 18 |
| 19 | 33         | Real Estate Taxes                           | See attachment           | See attachment | See attachment  | 2,499          |                  | See attachment | 50                   | 19 |
| 20 | 34         | Rent-Facility & Grounds                     | See attachment           | See attachment | See attachment  | 158,445        |                  | See attachment | 3,154                | 20 |
| 21 | 35         | Rent-Equipment & Vehicles                   | See attachment           | See attachment | See attachment  | 30,791         |                  | See attachment | 613                  | 21 |
| 22 | 36         | Loss, Goodwill, & Depreciation              | See attachment           | See attachment | See attachment  | 0              |                  | See attachment | 0                    | 22 |
| 23 |            |   |                          |                |                 |                |                  |                |                      | 23 |
| 24 |            |   |                          |                |                 |                |                  |                |                      | 24 |
| 25 | TOTALS     |   |                          |                |                 | \$ 11,727,157  | \$               |                | \$ 189,684           | 25 |

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|     |      |    |      |    |     |

Page 8A FONDULAC WOODS HEALTH CARE CENTER # 0043554 Report Period Beginning: 1/1/2003 Ending: 2/31/2003 Facility Name & ID Number

|  | Name of Related Organization |  |
|--|------------------------------|--|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               |  |
| or parent organization costs? (See instructions.)  YES  NO   | City / State / Zip Code      |  |
| <del>-</del> -   | Phone Number                 |  |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number                   |  |

|    | 1          | 2    | 3                        | 4           | 5               | 6              | 7                | 8        | 9                    | $\neg \neg$ |
|----|------------|------|--------------------------|-------------|-----------------|----------------|------------------|----------|----------------------|-------------|
|    | Schedule V | 2    | Unit of Allocation       | -           | Number of       | Total Indirect | Amount of Salary |          | ,                    |             |
|    |            |      |                          |             |                 |                | •                | T        |                      |             |
|    | Line       |      | (i.e.,Days, Direct Cost, |             | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |             |
|    | Reference  | Item | Square Feet)             | Total Units | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |             |
| 1  |            |      |                          |             |                 | \$             | \$               |          | \$                   | 1           |
| 2  |            |      |                          |             |                 |                |                  |          |                      | 2           |
| 3  |            |      |                          |             |                 |                |                  |          |                      | 3           |
| 4  |            |      |                          |             |                 |                |                  |          |                      | 4           |
| 5  |            |      |                          |             |                 |                |                  |          |                      | 5           |
| 6  |            |      |                          |             |                 |                |                  |          |                      | 6           |
| 7  |            |      |                          |             |                 |                |                  |          |                      | 7           |
| 8  |            |      |                          |             |                 |                |                  |          |                      | 8           |
| 9  |            |      |                          |             |                 |                |                  |          |                      | 9           |
| 10 |            |      |                          |             |                 |                |                  |          |                      | 10          |
| 11 |            |      |                          |             |                 |                |                  |          |                      | 11          |
| 12 |            |      |                          |             |                 |                |                  |          |                      | 12          |
| 13 |            |      |                          |             |                 |                |                  |          |                      | 13          |
| 14 |            |      |                          |             |                 |                |                  |          |                      | 14          |
| 15 |            |      |                          |             |                 |                |                  |          |                      | 15          |
| 16 |            |      |                          |             |                 |                |                  |          |                      | 16          |
| 17 |            |      |                          |             |                 |                |                  |          |                      | 17          |
| 18 |            |      |                          |             |                 |                |                  |          |                      | 18          |
| 19 |            |      |                          |             |                 |                |                  |          |                      | 19          |
| 20 |            |      |                          |             |                 |                |                  |          |                      | 20          |
| 21 |            |      |                          |             |                 |                |                  |          |                      | 21          |
| 22 |            |      |                          |             |                 |                |                  |          |                      | 22          |
| 23 |            |      |                          |             |                 |                |                  |          |                      | 23          |
| 24 |            |      |                          |             |                 |                |                  |          |                      | 24          |
| 25 | TOTALS     |      |                          |             |                 | \$             | \$               |          | <b>I</b> \$          | 25          |

| ST/ | ATE. | OF | TT 1 | IN | OIG |
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|     |      |    |      |    |     |

Page 8B FONDULAC WOODS HEALTH CARE CENTER # 0043554 Report Period Beginning: 1/1/2003 Ending: 2/31/2003 Facility Name & ID Number

|  | Name of Related Organization |
|--|------------------------------|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               |
| or parent organization costs? (See instructions.)  YES  NO   | City / State / Zip Code      |
| <del>_</del>   | Phone Number ( )             |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number ( )               |

|    | 1          | 2        | 3                        | 4           | 5               | 6              | 7                | 8        | 9                    |          |
|----|------------|----------|--------------------------|-------------|-----------------|----------------|------------------|----------|----------------------|----------|
|    | Schedule V |          | Unit of Allocation       |             | Number of       | Total Indirect | Amount of Salary |          |                      |          |
|    | Line       |          | (i.e.,Days, Direct Cost, |             | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |          |
|    | Reference  | Item     | Square Feet)             | Total Units | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |          |
| 1  |            |          | 1 1 1 1 1 1 1 1 1        |             |                 | \$             | \$               |          | \$                   | 1        |
| 2  |            |          |                          |             |                 |                |                  |          |                      | 2        |
| 3  |            |          |                          |             |                 |                |                  |          |                      | 3        |
| 4  |            |          |                          |             |                 |                |                  |          |                      | 4        |
| 5  |            |          |                          |             |                 |                |                  |          |                      | 5        |
| 6  |            |          |                          |             |                 |                |                  |          |                      | 6        |
| 7  |            |          |                          |             |                 |                |                  |          |                      | 7        |
| 8  |            |          |                          |             |                 |                |                  |          |                      | 8        |
| 9  |            |          |                          |             |                 |                |                  |          |                      | 9        |
| 10 |            |          |                          |             |                 |                |                  |          |                      | 10<br>11 |
| 12 |            |          |                          |             |                 |                |                  |          |                      | 12       |
| 13 |            |          |                          |             |                 |                |                  |          |                      | 13       |
| 14 |            |          |                          |             |                 |                |                  |          |                      | 14       |
| 15 |            |          |                          |             |                 |                |                  |          |                      | 15       |
| 16 |            |          |                          |             |                 |                |                  |          |                      | 16       |
| 17 |            |          |                          |             |                 |                |                  |          |                      | 17       |
| 18 |            |          |                          |             |                 |                |                  |          |                      | 18       |
| 19 |            |          |                          |             |                 |                |                  |          |                      | 19<br>20 |
| 20 |            | _        |                          |             |                 |                |                  |          |                      | 20       |
| 21 |            | <u>-</u> |                          | <u>'</u>    |                 |                |                  |          |                      | 21       |
| 22 |            |          |                          |             |                 |                |                  |          |                      | 22 23    |
| 23 |            |          |                          |             |                 |                |                  |          |                      | 23       |
| 24 |            |          |                          |             |                 |                |                  |          |                      | 24       |
| 25 | TOTALS     |          |                          |             |                 | \$             | \$               |          | <b> \$</b>           | 25       |

STATE OF ILLINOIS Page 8C Facility Name & ID Number FONDULAC WOODS HEALTH CARE CENTER # 0043554 Report Period Beginning: 1/1/2003 Ending: 2/31/2003

|  | Name of Related Organization |  |
|--|------------------------------|--|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               |  |
| or parent organization costs? (See instructions.)  | City / State / Zip Code      |  |
|  | Phone Number                 |  |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number                   |  |

|    | 1          | 2        | 3                        | 4           | 5               | 6              | 7                | 8        | 9                    |          |
|----|------------|----------|--------------------------|-------------|-----------------|----------------|------------------|----------|----------------------|----------|
|    | Schedule V |          | Unit of Allocation       |             | Number of       | Total Indirect | Amount of Salary |          |                      |          |
|    | Line       |          | (i.e.,Days, Direct Cost, |             | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |          |
|    | Reference  | Item     | Square Feet)             | Total Units | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |          |
| 1  |            |          | 1 1 1 1 1 1 1 1 1        |             |                 | \$             | \$               |          | \$                   | 1        |
| 2  |            |          |                          |             |                 |                |                  |          |                      | 2        |
| 3  |            |          |                          |             |                 |                |                  |          |                      | 3        |
| 4  |            |          |                          |             |                 |                |                  |          |                      | 4        |
| 5  |            |          |                          |             |                 |                |                  |          |                      | 5        |
| 6  |            |          |                          |             |                 |                |                  |          |                      | 6        |
| 7  |            |          |                          |             |                 |                |                  |          |                      | 7        |
| 8  |            |          |                          |             |                 |                |                  |          |                      | 8        |
| 9  |            |          |                          |             |                 |                |                  |          |                      | 9        |
| 10 |            |          |                          |             |                 |                |                  |          |                      | 10<br>11 |
| 12 |            |          |                          |             |                 |                |                  |          |                      | 12       |
| 13 |            |          |                          |             |                 |                |                  |          |                      | 13       |
| 14 |            |          |                          |             |                 |                |                  |          |                      | 14       |
| 15 |            |          |                          |             |                 |                |                  |          |                      | 15       |
| 16 |            |          |                          |             |                 |                |                  |          |                      | 16       |
| 17 |            |          |                          |             |                 |                |                  |          |                      | 17       |
| 18 |            |          |                          |             |                 |                |                  |          |                      | 18       |
| 19 |            |          |                          |             |                 |                |                  |          |                      | 19<br>20 |
| 20 |            | _        |                          |             |                 |                |                  |          |                      | 20       |
| 21 |            | <u>-</u> |                          | <u>'</u>    |                 |                |                  |          |                      | 21       |
| 22 |            |          |                          |             |                 |                |                  |          |                      | 22 23    |
| 23 |            |          |                          |             |                 |                |                  |          |                      | 23       |
| 24 |            |          |                          |             |                 |                |                  |          |                      | 24       |
| 25 | TOTALS     |          |                          |             |                 | \$             | \$               |          | <b> \$</b>           | 25       |

| ST/ | ATE. | OF | TT 1 | IN | OIG |
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|     |      |    |      |    |     |

Page 8D Facility Name & ID Number FONDULAC WOODS HEALTH CARE CENTER # 0043554 Report Period Beginning: 1/1/2003 Ending: 2/31/2003

|  | Name of Related Organization |
|--|------------------------------|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               |
| or parent organization costs? (See instructions.)  YES  NO   | City / State / Zip Code      |
| <del></del>  | Phone Number ( )             |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number ( )               |

|    | 1          | 2    | 3                        | 4                  | 5               | 6              | 7                | 8        | 9                    | $\top$   |
|----|------------|------|--------------------------|--------------------|-----------------|----------------|------------------|----------|----------------------|----------|
|    | Schedule V | _    | Unit of Allocation       | -                  | Number of       | Total Indirect | Amount of Salary |          |                      |          |
|    | Line       |      | (i.e.,Days, Direct Cost, |                    | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |          |
|    | Reference  | Item | Square Feet)             | <b>Total Units</b> | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |          |
| 1  |            |      | ~ <b>1</b>               |                    |                 | \$             | \$               |          | \$                   | 1        |
| 2  |            |      |                          |                    |                 |                |                  |          |                      | 2        |
| 3  |            |      |                          |                    |                 |                |                  |          |                      | 3        |
| 4  |            |      |                          |                    |                 |                |                  |          |                      | 4        |
| 5  |            |      |                          |                    |                 |                |                  |          |                      | 5        |
| 6  |            |      |                          |                    |                 |                |                  |          |                      | 6        |
| 7  |            |      |                          |                    |                 |                |                  |          |                      | 7        |
| 8  |            |      |                          |                    |                 |                |                  |          |                      | 8        |
| 9  |            |      |                          |                    |                 |                |                  |          |                      | 9        |
| 10 |            |      |                          |                    |                 |                |                  |          |                      | 10<br>11 |
| 12 |            |      |                          |                    |                 |                |                  |          |                      | 12       |
| 13 |            |      |                          |                    |                 |                |                  |          |                      | 13       |
| 14 |            |      |                          |                    |                 |                |                  |          |                      | 14       |
| 15 |            |      |                          |                    |                 |                |                  |          |                      | 15       |
| 16 |            |      |                          |                    |                 |                |                  |          |                      | 16       |
| 17 |            |      |                          |                    |                 |                |                  |          |                      | 17       |
| 18 |            |      |                          |                    |                 |                |                  |          |                      | 18       |
| 19 |            |      |                          |                    |                 |                |                  | _        |                      | 19       |
| 20 |            |      |                          |                    |                 |                | -                | -        |                      | 20       |
| 21 |            |      |                          |                    |                 |                |                  |          |                      | 21       |
| 22 |            |      |                          |                    |                 |                |                  |          |                      | 22       |
| 23 |            |      |                          |                    |                 |                |                  |          |                      | 23       |
| 24 |            |      |                          |                    |                 |                |                  |          |                      | 24       |
| 25 | TOTALS     |      |                          |                    |                 | \$             | \$               |          | <b> \$</b>           | 25       |

STATE OF ILLINOIS Page 8E FONDULAC WOODS HEALTH CARE CENTER # 0043554 Report Period Beginning: 1/1/2003 Ending: 2/31/2003 Facility Name & ID Number

|  | Name of Related Organization |     |
|--|------------------------------|-----|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               |     |
| or parent organization costs? (See instructions.)  YES  NO   | City / State / Zip Code      |     |
| <del></del>  | Phone Number                 | ( ) |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number                   |     |

|    | 1          | 2    | 3  | 4           | 5               | 6              | 7                | 8        | 9                    | $\top$   |
|----|------------|------|--|-------------|-----------------|----------------|------------------|----------|----------------------|----------|
|    | Schedule V |      | Unit of Allocation                           |             | Number of       | Total Indirect | Amount of Salary |          |                      |          |
|    | Line       |      | (i.e.,Days, Direct Cost,                     |             | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |          |
|    | Reference  | Item | Square Feet)                                 | Total Units | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |          |
| 1  |            |      | ~ <b>1</b> • • • • • • • • • • • • • • • • • |             |                 | \$             | \$               |          | \$                   | 1        |
| 2  |            |      |  |             |                 |                |                  |          |                      | 2        |
| 3  |            |      |  |             |                 |                |                  |          |                      | 3        |
| 4  |            |      |  |             |                 |                |                  |          |                      | 4        |
| 5  |            |      |  |             |                 |                |                  |          |                      | 5        |
| 6  |            |      |  |             |                 |                |                  |          |                      | 6        |
| 7  |            |      |  |             |                 |                |                  |          |                      | 7        |
| 8  |            |      |  |             |                 |                |                  |          |                      | 8        |
| 9  |            |      |  |             |                 |                |                  |          |                      | 9        |
| 10 |            |      |  |             |                 |                |                  |          |                      | 10<br>11 |
| 12 |            |      |  |             |                 |                |                  |          |                      | 12       |
| 13 |            |      |  |             |                 |                |                  |          |                      | 13       |
| 14 |            |      |  |             |                 |                |                  |          |                      | 14       |
| 15 |            |      |  |             |                 |                |                  |          |                      | 15       |
| 16 |            |      |  |             |                 |                |                  |          |                      | 16       |
| 17 |            |      |  |             |                 |                |                  |          |                      | 17       |
| 18 |            |      |  |             |                 |                |                  |          |                      | 18       |
| 19 |            |      |  |             |                 |                |                  |          |                      | 19       |
| 20 |            |      |  |             |                 |                |                  |          |                      | 20       |
| 21 |            |      |  |             |                 |                |                  |          |                      | 21       |
| 22 | ·          |      |  |             |                 |                |                  |          |                      | 22       |
| 23 | ·          |      |  |             |                 |                |                  | -        |                      | 23       |
| 24 |            | ·    |  |             |                 |                |                  |          |                      | 24       |
| 25 | TOTALS     |      |  |             |                 | \$             | \$               |          | \$                   | 25       |

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|     |      |    |      |    |     |

Page 8F Facility Name & ID Number FONDULAC WOODS HEALTH CARE CENTER # 0043554 Report Period Beginning: 1/1/2003 Ending: 2/31/2003

|  | Name of Related Organization |     |
|--|------------------------------|-----|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               |     |
| or parent organization costs? (See instructions.)  | City / State / Zip Code      |     |
| <del>_</del>   | Phone Number                 | ( ) |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number                   |     |

|    | 1          | 2    | 3  | 4           | 5               | 6              | 7                | 8        | 9                    | $\top$   |
|----|------------|------|--|-------------|-----------------|----------------|------------------|----------|----------------------|----------|
|    | Schedule V |      | Unit of Allocation                           |             | Number of       | Total Indirect | Amount of Salary |          |                      |          |
|    | Line       |      | (i.e.,Days, Direct Cost,                     |             | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |          |
|    | Reference  | Item | Square Feet)                                 | Total Units | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |          |
| 1  |            |      | ~ <b>1</b> • • • • • • • • • • • • • • • • • |             |                 | \$             | \$               |          | \$                   | 1        |
| 2  |            |      |  |             |                 |                |                  |          |                      | 2        |
| 3  |            |      |  |             |                 |                |                  |          |                      | 3        |
| 4  |            |      |  |             |                 |                |                  |          |                      | 4        |
| 5  |            |      |  |             |                 |                |                  |          |                      | 5        |
| 6  |            |      |  |             |                 |                |                  |          |                      | 6        |
| 7  |            |      |  |             |                 |                |                  |          |                      | 7        |
| 8  |            |      |  |             |                 |                |                  |          |                      | 8        |
| 9  |            |      |  |             |                 |                |                  |          |                      | 9        |
| 10 |            |      |  |             |                 |                |                  |          |                      | 10<br>11 |
| 12 |            |      |  |             |                 |                |                  |          |                      | 12       |
| 13 |            |      |  |             |                 |                |                  |          |                      | 13       |
| 14 |            |      |  |             |                 |                |                  |          |                      | 14       |
| 15 |            |      |  |             |                 |                |                  |          |                      | 15       |
| 16 |            |      |  |             |                 |                |                  |          |                      | 16       |
| 17 |            |      |  |             |                 |                |                  |          |                      | 17       |
| 18 |            |      |  |             |                 |                |                  |          |                      | 18       |
| 19 |            |      |  |             |                 |                |                  |          |                      | 19       |
| 20 |            |      |  |             |                 |                |                  |          |                      | 20       |
| 21 |            |      |  |             |                 |                |                  |          |                      | 21       |
| 22 | ·          |      |  |             |                 |                |                  |          |                      | 22       |
| 23 | ·          |      |  |             |                 |                |                  | -        |                      | 23       |
| 24 |            | ·    |  |             |                 |                |                  |          |                      | 24       |
| 25 | TOTALS     |      |  |             |                 | \$             | \$               |          | \$                   | 25       |

STATE OF ILLINOIS Page 8G # 0043554 Report Period Beginning: Facility Name & ID Number FONDULAC WOODS HEALTH CARE CENTER Ending: 2/31/2003 1/1/2003

|  | Name of Related Organization |  |
|--|------------------------------|--|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               |  |
| or parent organization costs? (See instructions.)  YES NO  | City / State / Zip Code      |  |
| <del></del>  | Phone Number                 |  |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number                   |  |

|    | 1          | 2    | 3  | 4           | 5               | 6              | 7                | 8        | 9                    | $\top$   |
|----|------------|------|--|-------------|-----------------|----------------|------------------|----------|----------------------|----------|
|    | Schedule V |      | Unit of Allocation                           |             | Number of       | Total Indirect | Amount of Salary |          |                      |          |
|    | Line       |      | (i.e.,Days, Direct Cost,                     |             | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |          |
|    | Reference  | Item | Square Feet)                                 | Total Units | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |          |
| 1  |            |      | ~ <b>1</b> • • • • • • • • • • • • • • • • • |             |                 | \$             | \$               |          | \$                   | 1        |
| 2  |            |      |  |             |                 |                |                  |          |                      | 2        |
| 3  |            |      |  |             |                 |                |                  |          |                      | 3        |
| 4  |            |      |  |             |                 |                |                  |          |                      | 4        |
| 5  |            |      |  |             |                 |                |                  |          |                      | 5        |
| 6  |            |      |  |             |                 |                |                  |          |                      | 6        |
| 7  |            |      |  |             |                 |                |                  |          |                      | 7        |
| 8  |            |      |  |             |                 |                |                  |          |                      | 8        |
| 9  |            |      |  |             |                 |                |                  |          |                      | 9        |
| 10 |            |      |  |             |                 |                |                  |          |                      | 10<br>11 |
| 12 |            |      |  |             |                 |                |                  |          |                      | 12       |
| 13 |            |      |  |             |                 |                |                  |          |                      | 13       |
| 14 |            |      |  |             |                 |                |                  |          |                      | 14       |
| 15 |            |      |  |             |                 |                |                  |          |                      | 15       |
| 16 |            |      |  |             |                 |                |                  |          |                      | 16       |
| 17 |            |      |  |             |                 |                |                  |          |                      | 17       |
| 18 |            |      |  |             |                 |                |                  |          |                      | 18       |
| 19 |            |      |  |             |                 |                |                  |          |                      | 19       |
| 20 |            |      |  |             |                 |                |                  |          |                      | 20       |
| 21 |            |      |  |             |                 |                |                  |          |                      | 21       |
| 22 | ·          |      |  |             |                 |                |                  |          |                      | 22       |
| 23 | ·          |      |  |             |                 |                |                  | -        |                      | 23       |
| 24 |            | ·    |  |             |                 |                |                  |          |                      | 24       |
| 25 | TOTALS     |      |  |             |                 | \$             | \$               |          | \$                   | 25       |

| ST/ | ATE. | OF | TT 1 | IN | OIG |
|-----|------|----|------|----|-----|
|     |      |    |      |    |     |

Page 8H FONDULAC WOODS HEALTH CARE CENTER # 0043554 Report Period Beginning: 1/1/2003 Ending: 2/31/2003 Facility Name & ID Number

|  | Name of Related Organization |     |
|--|------------------------------|-----|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               |     |
| or parent organization costs? (See instructions.) YES NO   | City / State / Zip Code      |     |
| <del>_</del>   | Phone Number                 |     |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number                   | ( ) |

|          | 1          | 2    | 3                        | 4           | 5               | 6              | 7                | 8        | 9                    |          |
|----------|------------|------|--------------------------|-------------|-----------------|----------------|------------------|----------|----------------------|----------|
|          | Schedule V | _    | Unit of Allocation       |             | Number of       | Total Indirect | Amount of Salary | · ·      |                      |          |
|          | Line       |      | (i.e.,Days, Direct Cost, |             | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |          |
|          | Reference  | Item | Square Feet)             | Total Units | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |          |
| 1        |            |      | - <b>4</b>               |             |                 | \$             | \$               | 0        | \$                   | 1        |
| 2        |            |      |                          |             |                 | *              | 7                |          | 7                    | 2        |
| 3        |            |      |                          |             |                 |                |                  |          |                      | 3        |
| 4        |            |      |                          |             |                 |                |                  |          |                      | 4        |
| 5        |            |      |                          |             |                 |                |                  |          |                      | 5        |
| 6        |            |      |                          |             |                 |                |                  |          |                      | 6        |
| 7        |            |      |                          |             |                 |                |                  |          |                      | 7        |
| 8        |            |      |                          |             |                 |                |                  |          |                      | 8        |
| 9        |            |      |                          |             |                 |                |                  |          |                      | 9        |
| 10       |            |      |                          |             |                 |                |                  |          |                      | 10       |
| 11       |            |      |                          |             |                 |                |                  |          |                      | 11       |
| 12       |            |      |                          |             |                 |                |                  |          |                      | 12       |
| 13       |            |      |                          |             |                 |                |                  |          |                      | 13       |
| 14       |            |      |                          |             |                 |                |                  |          |                      | 14       |
| 15       |            |      |                          |             |                 |                |                  |          |                      | 15       |
| 16<br>17 |            |      |                          |             |                 |                |                  |          |                      | 16<br>17 |
| 18       |            |      |                          |             |                 |                |                  |          |                      | 18       |
| 19       |            |      |                          |             |                 |                |                  |          |                      | 19       |
| 20       |            |      |                          |             |                 |                |                  |          |                      | 20       |
| 21       |            |      |                          |             |                 |                |                  |          |                      | 21       |
| 22       |            |      |                          |             |                 |                |                  |          |                      | 22       |
| 23       |            |      |                          |             |                 |                |                  |          |                      | 23       |
| 24       |            |      |                          |             |                 |                |                  |          |                      | 24       |
|          | TOTALS     |      |                          |             |                 | \$             | \$               |          | \$                   | 25       |

| STA | TE | OF | TT 1 | IN | OI |
|-----|----|----|------|----|----|
|     |    |    |      |    |    |

Page 8I FONDULAC WOODS HEALTH CARE CENTER # 0043554 Report Period Beginning: 1/1/2003 Ending: 2/31/2003 Facility Name & ID Number

|  | Name of Related Organization |     |
|--|------------------------------|-----|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               |     |
| or parent organization costs? (See instructions.)  YES  NO   | City / State / Zip Code      |     |
| <del></del>  | Phone Number                 |     |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number                   | ( ) |

|    | 1           | 2    | 3                        | 4                  | 5               | 6              | 7                | 8        | 9                    | $\top$   |
|----|-------------|------|--------------------------|--------------------|-----------------|----------------|------------------|----------|----------------------|----------|
|    | Schedule V  |      | Unit of Allocation       |                    | Number of       | Total Indirect | Amount of Salary |          |                      |          |
|    | Line        |      | (i.e.,Days, Direct Cost, |                    | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |          |
|    | Reference   | Item | Square Feet)             | <b>Total Units</b> | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |          |
| 1  | Tterer enec | 1000 | Square recey             | 10000 01100        |                 | \$             | \$               | Cines    | \$                   | 1        |
| 2  |             |      |                          |                    |                 | •              |                  |          |                      | 2        |
| 3  |             |      |                          |                    |                 |                |                  |          |                      | 3        |
| 4  |             |      |                          |                    |                 |                |                  |          |                      | 4        |
| 5  |             |      |                          |                    |                 |                |                  |          |                      | 5        |
| 6  |             |      |                          |                    |                 |                |                  |          |                      | 6        |
| 7  |             |      |                          |                    |                 |                |                  |          |                      | 7        |
| 8  |             |      |                          |                    |                 |                |                  |          |                      | 8        |
| 9  |             |      |                          |                    |                 |                |                  |          |                      | 9        |
| 10 |             |      |                          |                    |                 |                |                  |          |                      | 10<br>11 |
| 11 |             |      |                          |                    |                 |                |                  |          |                      | 12       |
| 13 |             |      |                          |                    |                 |                |                  |          |                      | 13       |
| 14 |             |      |                          |                    |                 |                |                  |          |                      | 14       |
| 15 |             |      |                          |                    |                 |                |                  |          |                      | 15       |
| 16 |             |      |                          |                    |                 |                |                  |          |                      | 16       |
| 17 |             |      |                          |                    |                 |                |                  |          |                      | 17       |
| 18 |             |      |                          |                    |                 |                |                  |          |                      | 18       |
| 19 |             |      |                          |                    |                 |                |                  |          |                      | 19       |
| 20 |             |      |                          |                    |                 |                |                  |          |                      | 20       |
| 21 |             |      |                          |                    |                 |                |                  |          |                      | 21       |
| 22 |             |      |                          |                    |                 |                |                  |          |                      | 22       |
| 23 |             |      |                          |                    |                 |                |                  |          |                      | 23       |
| 24 |             |      |                          |                    |                 |                |                  |          |                      | 24       |
| 25 | TOTALS      |      |                          |                    |                 | \$             | \$               |          | \$                   | 25       |

FONDULAC WOODS HEALTH CARE CEN

# 0043554

**Report Period Beginning:** 

1/1/2003

**Ending:** 

Page 9 12/31/2003

#### IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE

A. Interest: (Complete details must be provided for each loan - attach a separate schedule if necessary.)

|    | 1                             | 2            | 3                                       |    | 4                  | 5        | 6            | 7           | 8                | 9                | 10                              |    |
|----|-------------------------------|--------------|---|----|--------------------|----------|--------------|-------------|------------------|------------------|---------------------------------|----|
|    | Name of Lender                | Related**    | Purpose of Loan                         |    | Monthly<br>Payment | Date of  |              | int of Note | Maturity<br>Date | Interest<br>Rate | Reporting<br>Period<br>Interest |    |
|    |                               | YES NO       |   |    | Required           | Note     | Original     | Balance     |                  | (4 Digits)       | Expense                         |    |
|    | A. Directly Facility Related  |              |   |    |                    |          |              |             |                  |                  |                                 |    |
|    | Long-Term                     |              |   |    |                    |          |              |             |                  |                  |                                 |    |
| 1  | <b>GMAC Comm Mort Corp</b>    | X            | Acquisition                             | \$ | 27,240             | 2/6/1998 | \$ 3,885,052 | \$          | 2/1/2008         | 0.0681           | \$<br>294,662                   | 1  |
| 2  | <b>Complete Care Services</b> | X            | Acquisition                             | \$ | 998                | 2/6/1998 | 171,020      |             | 2/6/2008         | N/A - None       | N/A - None                      | 2  |
| 3  | Manager Note                  | X            | Acquisition                             | \$ | 998                | 2/6/1998 | 171,020      |             | 2/6/2008         | N/A - None       | N/A - None                      | 3  |
| 4  | Related Organization          | X            | Allocated - Schedule VII B              |    |                    |          |              |             |                  |                  | 5,319                           | 4  |
| 5  |                               |              |   |    |                    |          |              |             |                  |                  |                                 | 5  |
|    | Working Capital               |              |   |    |                    |          |              |             |                  |                  |                                 |    |
| 6  | Line of Credit                | X            | Working Capital                         |    | None               | 2/6/1998 | Various      |             | Demand           | Prime + 2%       |                                 | 6  |
| 7  |                               |              |   |    |                    |          |              |             |                  |                  |                                 | 7  |
| 8  |                               |              |   |    |                    |          |              |             |                  |                  |                                 | 8  |
| 9  | TOTAL Facility Related        |              |   | L  | \$29,235.24        |          | \$ 4,227,092 | s           |                  |                  | \$<br>299,981                   | 9  |
| 10 | B. Non-Facility Related*      |              | G G 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |    |                    |          |              | T           | T                | ı                | (24.500)                        | 10 |
|    | Nonallowable interest         | X            | See Schedule VI                         | _  |                    |          |              |             |                  |                  | (34,580)                        | 10 |
| 11 |                               | <del> </del> |   | _  |                    |          |              |             |                  |                  |                                 | 11 |
| 12 |                               | <del> </del> |   | _  |                    |          |              |             |                  |                  |                                 | 12 |
| 13 |                               |              |   |    |                    |          |              |             |                  |                  |                                 | 13 |
| 14 | TOTAL Non-Facility Related    |              |   |    |                    |          | \$           | \$          |                  |                  | \$<br>(34,580)                  | 14 |
| 15 | TOTALS (line 9+line14)        |              |   |    |                    |          | \$ 4,227,092 | \$          |                  |                  | \$<br>265,401                   | 15 |

| 16) Please indicate the total amount of mortgage insurance expense and the location of this expense on Sch. V. | \$<br> | Line # |
|--|--------|--------|
|  |        |        |

<sup>\*</sup> Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7. (See instructions.)

<sup>\*\*</sup> If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)

STATE OF ILLINOIS Page 10
# 0043554 Report Period Beginning: 1/1/2003 Ending: 12/31/2003

Facility Name & ID Number FONDULAC WOODS HEALTH CARE CENTER

IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE (continued)

**B.** Real Estate Taxes

| D. Ktai Estatt Taxts                              |  |  |                     |        | $\overline{}$ |
|---|--|--|---------------------|--------|---------------|
| Real Estate Tax accrual used on 2002 report.      | <i>Important</i> , please see the next worksheet, bill must accompany the cost report.   | "RE_Tax". The real estate tax statement ar | .d s                | 25,308 | 1             |
|   | ate the tax year to which this payment applies. If payment cove  | rs more than one year, detail below.)      | s                   | 30,698 | 2             |
| 3. Under or (over) accrual (line 2 minus line 1). |  |  | s                   | 5,390  | 3             |
| 4. Real Estate Tax accrual used for 2003 report.  | (Detail and explain your calculation of this accrual on the lines  | s below.)                                  | s                   | 23,805 | 4             |
| (Describe appeal cost below. Attack               | hich has NOT been included in professional fees or other gene a copies of invoices to support the cost and a copies of feet the full amount of any direct appeal costs for any remaining refund. | 1 0  | s                   |        | 5             |
| TOTAL REFUND \$ For                               | •  | al estate tax appeal board's decision.)    | s                   |        | ,             |
| 7. Real Estate Tax expense reported on Schedule   | V, line 33. This should be a combination of lines 3 thru 6.  |  | s                   | 29,195 | Ŀ             |
| Real Estate Tax History:                          |  |  |                     |        |               |
| Real Estate Tax Bill for Calendar Year:           | 1998 71,893 8<br>1999 43,901 9   | FOR OHF USE ONI                            | <u>.</u> Y          |        | F             |
|   | 2000 33,797 10   | 13 FROM R. E. TAX STATE                    | MENT FOR 2002 \$    |        | 1             |
|   | 2001 27,524 11<br>2002 28,482 12   | 14 PLUS APPEAL COST FF                     | ROM LINE 5 \$       |        | 1             |
|   |  | 15 LESS REFUND FROM L                      | INE 6 \$            |        | 1             |
|   |  | 16 AMOUNT TO USE FOR                       | RATE CALCULATION \$ |        | 1             |

NOTES:

- 1. Please indicate a negative number by use of brackets( ). Deduct any overaccrual of taxes from prior year.
- If facility is a non-profit which pays real estate taxes, you must attach a denial of an
  application for real estate tax exemption unless the building is rented from a for-profit entity.
  This denial must be no more than four years old at the time the cost report is filed.

#### IMPORTANT NOTICE

TO: Long Term Care Facilities with Real Estate Tax Rates RE: 2002 REAL ESTATE TAX COST DOCUMENTATION

In order to set the real estate tax portion of the capital rate, it is necessary that we obtain additional information regarding your calendar 2002 real estate tax costs, as well as copies of your real estate tax bills for calendar 2002.

Please complete the Real Estate Tax Statement below and forward with a copy of your 2002 real estate tax bill to the Department of Public Aid, Office of Health Finance, 201 South Grand Avenue East, Springfield, Illinois 62763.

Please send these items in with your completed 2003 cost report. The cost report will not be considered complete and timely filed until this statement and the corresponding real estate tax bills are filed. If you have any questions, please call the Office of Health Finance at (217) 782-1630.

#### 2002 LONG TERM CARE REAL ESTATE TAX STATEMENT

| FAC | CILITY NAME                          | FONDULAC W                                | OODS HEALTH CARI   | E CENTER                     |                              | COUNTY                          | TAZEWEL        | L                                   |
|-----|--------------------------------------|---|--|------------------------------|------------------------------|---------------------------------|----------------|-------------------------------------|
| FAC | CILITY IDPH LICE                     | ENSE NUMBER                               | 0043554  |                              | _                            |                                 |                |                                     |
| CON | NTACT PERSON I                       | REGARDING THI                             | S REPORT William F   | I. Keys                      |                              |                                 |                |                                     |
| TEL | EPHONE (317) 5                       | 666-1586                                  | ·  | FAX #:                       | (317)581-9                   | 513                             |                |                                     |
| A.  | Summary of Re                        | al Estate Tax Cost                        | i  | -                            |                              |                                 |                |                                     |
|     | cost that applies thome property w   | to the operation of thich is vacant, rent | estate tax assessed for a<br>the nursing home in Co<br>ed to other organization<br>de cost for any period of | lumn D. Re<br>is, or used fo | al estate tax<br>or purposes | applicable to<br>other than lon | any portion o  | f the nursing                       |
|     | (A                                   | )   | (B)  |                              |                              | (C)                             |                | (D)                                 |
|     | Tax Index                            | <u>Number</u>                             | Property Descri  | <u>iption</u>                |                              | Total Tax                       |                | Tax<br>Applicable to<br>ursing Home |
| 1.  | 01-01-26-300-00                      | 9   | See Attached   |                              | \$                           | 28,482.46                       | \$             | 28,482.46                           |
| 2.  |                                      |   |  |                              | \$_                          |                                 |                |                                     |
| 3.  |                                      |   |  |                              | \$_                          |                                 | _ \$           |                                     |
| 4.  |                                      |   |  |                              |                              |                                 | \$             |                                     |
| 5.  |                                      |   |  |                              |                              |                                 |                |                                     |
| 6.  |                                      |   |  |                              |                              |                                 |                |                                     |
| 7.  |                                      |   |  |                              |                              |                                 |                |                                     |
| 8.  |                                      |   |  |                              | _ \$_                        |                                 | _ \$_          |                                     |
| 9.  |                                      |   |  |                              | - \$_                        |                                 | _              |                                     |
| 10. |                                      |   |  |                              | - \$_                        |                                 |                |                                     |
|     |                                      |   |  | TOTALS                       | \$_                          | 28,482.46                       | <u> </u>       | 28,482.46                           |
| B.  | Real Estate Tax                      | Cost Allocations                          |  |                              |                              |                                 |                |                                     |
|     | Does any portion<br>used for nursing |   | y to more than one nurs<br>YES   | sing home, v                 | NO NO                        | rty, or proper                  | ty which is no | t directly                          |
|     |                                      |   | chedule which shows the<br>ust be allocated to the n   |                              |                              |                                 |                | ne.                                 |

#### C. <u>Tax Bills</u>

Attach a copy of the 2002 tax bills which were listed in Section A to this statement. Be sure to use the 2002 tax bill which is normally paid during 2003.

#### IMPORTANT NOTICE

TO: Long Term Care Facilities with Real Estate Tax Rates RE: 2000 REAL ESTATE TAX COST DOCUMENTATION

In order to set the real estate tax portion of the capital rate, it is necessary that we obtain additional information regarding your calendar 2000 real estate tax costs, as well as copies of your real estate tax bills for calendar 2000.

Please complete the Real Estate Tax Statement below and forward with a copy of your 2000 real estate tax bill to the Department of Public Aid, Office of Health Finance, 201 South Grand Avenue East, Springfield, Illinois 62763.

Please send these items in with your completed 2001 cost report. The cost report will not be considered complete and timely filed until this statement and the corresponding real estate tax bills are filed. If you have any questions, please call the Office of Health Finance at (217) 782-1630.

#### 2000 LONG TERM CARE REAL ESTATE TAX STATEMENT

| FACI   | ILITY NAME FO                                   | ONDULAC WOODS  | S HEALTH CARE                              | CENTER                              | COUNTY   | TAZEWELL   |
|--|---|--|--|-------------------------------------|--|--|
| FACI   | ILITY IDPH LICENS                               | E NUMBER 004   | 3554                                       |                                     |  |  |
| CON  | TACT PERSON REG                                 | ARDING THIS REI  | PORT                                       |                                     |  |  |
| TELE   | EPHONE ( )                                      |  |  | FAX#: (                             | )  |  |
| A.   | Summary of Real E                               |  |  |                                     |  |  |
|  | Enter the tax index no cost that applies to th  | umber and real estate<br>e operation of the nu<br>is vacant, rented to | rsing home in Colu<br>other organizations, | nn D. Real esta<br>or used for purp | te tax applicable to<br>oses other than lon      | ter only the portion of the<br>any portion of the nursing<br>g term care must not be   |
|  | (A)   |  | (B)  |                                     | (C)  | (D)  |
| 1.<br>2.<br>3.<br>4.<br>5.<br>6.<br>7.<br>8.<br>9. |   |  |  |                                     | Total Tax  S  S  S  S  S  S  S  S  S  S  S  S  S | \$ |
|  |   |  | 1  | TOTALS                              | \$   | \$   |
| B.   | Real Estate Tax Cos                             | st Allocations   |  |                                     |  |  |
|  | Does any portion of t<br>used for nursing hom   |  |  | g home, vacant<br>NO                | property, or propert                             | y which is not directly  |
|  | If YES, attach an exp<br>(Generally the real es |  |  |                                     |  |  |
| С  | Toy Bille                                       |  |  |                                     |  |  |

Attach a copy of the 2000 tax bills which were listed in Section A to this statement. Be sure to use the 2000 tax bill which

is normally paid during 2001.

Page 10B

| 000 40 | -       | ^   | ~ ~ | *** | •~ |
|--------|---------|-----|-----|-----|----|
| STAT   | 11 HOLD | OEI | ш.  | INO | 18 |

|       | ity Name & ID Number FOND<br>UILDING AND GENERAL IN  |            | OODS HEALTH CARE CENTER ON:   |                             | STATE OF ILLINO<br># 0043554                  |   | ıning:          | 1/1/2003 Ending:                                      | Page 11<br>12/31/2003 |
|-------|--|------------|---|-----------------------------|---|---|-----------------|---|-----------------------|
| A.    | Square Feet:   | 24,928     | B. General Construction Type:   | Exterior                    | BRICK   | Frame STEEL   |                 | Number of Stories                                     | 1                     |
| C.    | Does the Operating Entity?  (Facilities checking (a) or (b)  |            | X (a) Own the Facility olete Schedule XI. Those checking (c   | ``                          | a Related Organization                        |   |                 | c) Rent from Completely Unr<br>Organization.          | related               |
| D.    | Does the Operating Entity?  (Facilities checking (a) or (b)  |            | X (a) Own the Equipment olete Schedule XI-C. Those checking   |                             | oment from a Related<br>dule XI-C or Schedule | Ü   |                 | c) Rent equipment from Com<br>Unrelated Organization. | pletely               |
| Е.    | (such as, but not limited to, a  | partments, | this operating entity or related to the<br>assisted living facilities, day training<br>the footage, and number of beds/united | ng facilities, day care, in | dependent living facili                       |   |                 |   |                       |
|       |  |            |   |                             |   |   |                 |   |                       |
|       |  |            |   |                             |   |   |                 |   |                       |
|       |  |            |   |                             |   |   |                 |   |                       |
|       |  |            |   |                             |   |   |                 |   |                       |
|       |  |            |   |                             |   |   |                 |   |                       |
| F.    | Does this cost report reflect a<br>If so, please complete the follo  |            | ation or pre-operating costs which a  | are being amortized?        |   | YES   | X               | NO  |                       |
|       |  |            | ation or pre-operating costs which :  | are being amortized?        | 2. Number of Years                            | YES Over Which it is Being                            | X Amortized:    | NO  |                       |
| 1.    | If so, please complete the follo   | owing:     | ation or pre-operating costs which :  | are being amortized?        | 2. Number of Years 4. Dates Incurred:         |   | X Amortized:    | NO  |                       |
| 1.    | If so, please complete the follows:  Total Amount Incurred:  | owing:     | ation or pre-operating costs which a<br>ature of Costs:<br>(Attach a complete schedule det                                    |                             | 4. Dates Incurred:                            | Over Which it is Being                                | X<br>Amortized: | NO  |                       |
| 1. 3. | If so, please complete the follows:  Total Amount Incurred:  | owing:     | ature of Costs:   | tailing the total amount    | 4. Dates Incurred:  of organization and p     | Over Which it is Being                                | X<br>Amortized: | NO  |                       |
| 1. 3. | If so, please complete the following.  Total Amount Incurred: Current Period Amortization:  OWNERSHIP COSTS: | owing:     | ature of Costs:  (Attach a complete schedule det  | tailing the total amount    | 4. Dates Incurred: of organization and po     | Over Which it is Being re-operating costs.)           | X Amortized:    | NO  |                       |
| 1. 3. | If so, please complete the followard.  Total Amount Incurred:  Current Period Amortization:                  | owing:     | ature of Costs:   | tailing the total amount    | 4. Dates Incurred:  of organization and p     | Over Which it is Being  re-operating costs.)  4  Cost | Amortized:      | NO  |                       |

# 0043554 Report Period Beginning: Page 12 1/1/2003 Ending: 12/31/2003

| <br>0 1111212  | 00010 (00       |                 |                   |                      |                            |
|----------------|-----------------|-----------------|-------------------|----------------------|----------------------------|
| B. Building De | nreciation-Incl | ıding Fixed Eau | inment. (See inst | ructions.) Round all | numbers to nearest dollar. |

|    | 1             | ng Depreciation-Including Fixed Equ | 2        | 3           | 1  | 4         | 5            | 6        | 7             | 8           | 9            | T = 1 |
|----|---------------|-------------------------------------|----------|-------------|----|-----------|--------------|----------|---------------|-------------|--------------|-------|
|    |               | FOR OHF USE ONLY                    | Year     | Year        |    |           | Current Book | Life     | Straight Line |             | Accumulated  |       |
|    | Beds*         |                                     | Acquired | Constructed |    | Cost      | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |       |
| 4  | 98            |                                     | 1998     | 1988        | \$ | 1,379,900 | \$ 45,997    | 30       | \$ 45,997     | \$          | s 272,147    | 4     |
| 5  |               |                                     |          |             |    |           |              |          |               |             |              | 5     |
| 6  |               |                                     |          |             |    |           |              |          |               |             |              | 6     |
| 7  |               |                                     |          |             |    |           |              |          |               |             |              | 7     |
| 8  |               |                                     |          |             |    |           |              |          |               |             |              | 8     |
|    |               | ovement Type**                      |          |             |    |           |              |          |               |             |              |       |
|    | Water Heater  | •                                   |          | 1998        |    | 8,025     | 803          | 10       | 803           |             | 4,147        | 9     |
|    | Signage       |                                     |          | 1998        |    | 464       | 46           | 10       | 46            |             | 259          | 10    |
|    |               | ements (Purchase Price)             |          | 1998        |    | 30,533    | 2,036        | 15       | 2,036         |             | 12,044       | 11    |
|    | Main Drain P  |                                     |          | 1999        |    | 1,355     | 90           | 15       | 90            |             | 452          | 12    |
|    | Upgrade Plun  | nbing                               |          | 1999        |    | 573       | 38           | 15       | 38            |             | 190          | 13    |
|    | Install Fence |                                     |          | 1999        |    | 2,898     | 290          | 10       | 290           |             | 1,450        | 14    |
|    | Repair Water  |                                     |          | 1999        |    | 1,374     | 137          | 10       | 137           |             | 675          | 15    |
|    |               | on Renovation                       |          | 1999        |    | 3,750     | 250          | 15       | 250           |             | 1,229        | 16    |
|    | Cooler Comp   |                                     |          | 1999        |    | 1,400     | 93           | 15       | 93            |             | 459          | 17    |
|    |               | for Nurse Work                      |          | 1999        |    | 3,750     | 250          | 15       | 250           |             | 1,085        | 18    |
|    | Station Alarn | 1 System                            |          | 1999        |    | 1,075     | 108          | 10       | 108           |             | 493          | 19    |
|    | Pipe Repair   |                                     |          | 1999        |    | 896       | 36           | 25       | 36            |             | 162          | 20    |
|    | Tile Floor    |                                     |          | 1999        |    | 2,513     | 251          | 10       | 251           |             | 1,089        | 21    |
| 22 |               |                                     |          |             |    |           |              |          |               |             |              | 22    |
|    | Huxtable Plui | mbing                               |          | 2001        |    | 4,300     | 430          | 10       | 430           |             | 1,218        | 23    |
| 24 |               |                                     |          |             |    |           |              |          |               |             |              | 24    |
|    | ptac unit     |                                     |          | 2001        |    | 5,531     | 553          | 10       | 553           |             | 1,106        | 25    |
|    | 5 ton heating |                                     |          | 2001        |    | 10,950    | 1,564        | 7        | 1,564         |             | 3,129        | 26    |
|    |               | Root Top Unit                       |          | 2002        |    | 3,999     | 800          | 5        | 800           |             | 1,133        | 27    |
| 28 | Heater Pump   | (3qty)                              |          | 2002        |    | 1,665     | 167          | 10       | 167           |             | 194          | 28    |
|    |               | f VCT Tile on B Wing                |          | 2003        |    | 2,410     | 220          | 10       | 220           |             | 221          | 29    |
|    | Carpet Halls  | A-C                                 |          | 2003        |    | 5,130     | 599          | 5        | 599           |             | 599          | 30    |
| 31 |               |                                     |          |             |    |           |              |          |               |             |              | 31    |
| 32 |               |                                     |          |             |    |           |              |          |               |             |              | 32    |
| 33 |               |                                     |          |             |    |           |              |          |               |             |              | 33    |
| 34 |               |                                     |          |             |    |           |              |          |               |             |              | 34    |
| 35 |               |                                     |          |             |    |           |              |          |               |             |              | 35    |
| 36 |               |                                     |          |             |    |           |              |          |               |             |              | 36    |

See Page 12A, Line 70 for total

\*Total beds on this schedule must agree with page 2.
\*\*Improvement type must be detailed in order for the cost report to be considered complete.

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Report Period Beginning:

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Facility Name & ID Number FONDULAC WOODS HEALTH CARE CENTER # 004

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| B. Building Depreciation-Including Fixed Equipment. (See instru | 3           | d an numbers to near | 5              | 6          | 7                             | 8            | 9            | $\overline{}$ |
|---|-------------|----------------------|----------------|------------|-------------------------------|--------------|--------------|---------------|
| 1   | Year        | T                    | Current Book   | Life       | Straight Line                 | 0            | Accumulated  |               |
| Improvement Type**  | Constructed | Cost                 | Depreciation   | in Years   | Straight Line<br>Depreciation | Adjustments  | Depreciation |               |
| 37  | Constructed | S                    | © Depreciation | III I Cars | e Depreciation                | Aujustinents | S            | 37            |
|   |             | 3                    | 3              |            | 3                             | 3            | 3            |               |
| 38  |             |                      |                |            |                               |              |              | 38            |
| 39  |             |                      |                |            |                               |              |              | 39            |
| 40  |             |                      |                |            |                               |              |              | 40            |
| 41  |             |                      |                |            |                               |              |              | 41            |
| 42  |             |                      |                |            |                               |              |              | 42            |
| 43  |             |                      |                |            |                               |              |              | 43            |
| 44  |             |                      |                |            |                               |              |              | 44            |
| 45  |             |                      |                |            |                               |              |              | 45            |
| 46  |             |                      |                |            |                               |              |              | 46            |
| 47  |             |                      |                |            |                               |              |              | 47            |
| 48  |             |                      |                |            |                               |              |              | 48            |
| 49  |             |                      |                |            |                               |              |              | 49            |
| 50  |             |                      |                |            |                               |              |              | 50            |
| 51  |             |                      |                |            |                               |              |              | 51            |
| 52  |             |                      |                |            |                               |              |              | 52            |
| 53  |             |                      |                |            |                               |              |              | 53            |
| 54  |             |                      |                |            |                               |              |              | 54            |
| 55  |             |                      |                |            |                               |              |              | 55            |
| 56  |             |                      |                |            |                               |              |              | 56            |
| 57  |             |                      |                |            |                               |              |              | 57            |
| 58  |             |                      |                |            |                               |              |              | 58            |
| 59  |             |                      |                |            |                               |              |              | 59            |
| 60  |             |                      |                |            |                               |              |              | 60            |
| 61  |             |                      |                |            |                               |              |              | 61            |
| 62  |             |                      |                |            |                               |              |              | 62            |
| 63 (DON'T ENTER BELOW THIS LINE)                                |             |                      |                |            |                               |              |              | 63            |
| 64  |             |                      |                |            |                               |              |              | 64            |
| 65  |             |                      |                |            |                               |              |              | 65            |
| 66  |             |                      |                |            |                               |              |              | 66            |
| 67  |             |                      |                |            |                               |              |              | 67            |
| 68  |             |                      |                |            |                               |              |              | 68            |
| 69  |             |                      |                |            |                               |              |              | 69            |
| 70 TOTAL (lines 4 thru 69)                                      |             | s 1,472,491          | \$ 54,758      |            | \$ 54,758                     | \$           | \$ 303,481   | 70            |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Facility Name & ID Number FONDULAC WOODS HEALTH CARE CENTER # 004

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment, (See instructions.) Round all numbers to nearest dollar.

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Report Period Beginning:

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| B. Building Depre        | ciation-Including Fixed Equipment. (S | 2           | u an nun | 4         | est uo | 5           | 6        | 7          |     | 8           | 9             |    |
|--------------------------|---------------------------------------|-------------|----------|-----------|--------|-------------|----------|------------|-----|-------------|---------------|----|
| 1                        |                                       | Year        |          | 4         | C      | rrent Book  | Life     | Straight I | :   | 0           | ccumulated    |    |
| I                        |                                       | Constructed |          | Cost      |        |             | in Years | Depreciat  | ion | Adiustments |               |    |
| Improvement Typ          |                                       | Constructed |          |           |        | epreciation | in years |            |     | Adjustments | epreciation   |    |
| 1 Totals from Page 12A   | , Carried Forward                     |             | \$       | 1,472,491 | \$     | 54,758      |          | \$ 54,7    | 58  | \$          | \$<br>303,481 | 1  |
| 2                        |                                       |             |          |           |        |             |          |            |     |             |               | 2  |
| 3                        |                                       |             |          |           |        |             |          |            |     |             |               | 3  |
| 4                        |                                       |             |          |           |        |             |          |            |     |             |               | 4  |
| 5                        |                                       |             |          |           |        |             |          |            |     |             |               | 5  |
| 6                        |                                       |             |          |           |        |             |          |            |     |             |               | 6  |
| 7                        |                                       |             |          |           |        |             |          |            |     |             |               | 7  |
| 8                        |                                       |             |          |           |        |             |          |            |     |             |               | 8  |
| 9                        |                                       |             |          |           |        |             |          |            |     |             |               | 9  |
| 10                       |                                       |             |          |           |        |             |          |            |     |             |               | 10 |
| 11                       |                                       |             |          |           |        |             |          |            |     |             |               | 11 |
| 12                       |                                       |             |          |           |        |             |          |            |     |             |               | 12 |
| 13                       |                                       |             |          |           |        |             |          |            |     |             |               | 13 |
| 14                       |                                       |             |          |           |        |             |          |            |     |             |               | 14 |
| 15                       |                                       |             |          |           |        |             |          |            |     |             |               | 15 |
| 16                       |                                       |             |          |           |        |             |          |            |     |             |               | 16 |
| 17                       |                                       |             |          |           |        |             |          |            |     |             |               | 17 |
| 18                       |                                       |             |          |           |        |             |          |            |     |             |               | 18 |
| 19                       |                                       |             |          |           |        |             |          |            |     |             |               | 19 |
| 20                       |                                       |             |          |           |        |             |          |            |     |             |               | 20 |
| 21                       |                                       |             |          |           |        |             |          |            |     |             |               | 21 |
| 22                       |                                       |             |          |           |        |             |          |            |     |             |               | 22 |
| 23                       |                                       |             |          |           |        |             |          |            |     |             |               | 23 |
| 24                       |                                       |             |          |           |        |             |          |            |     |             |               | 24 |
| 25                       |                                       |             |          |           |        |             |          |            |     |             |               | 25 |
| 26                       |                                       |             |          |           |        |             |          |            |     |             |               | 26 |
| 27                       |                                       |             |          |           |        |             |          |            |     |             |               | 27 |
| 28                       |                                       |             |          |           |        |             |          |            |     |             |               | 28 |
| 29                       |                                       |             |          |           |        |             |          |            |     |             |               | 29 |
| 30                       |                                       |             |          |           |        |             |          |            |     |             |               | 30 |
| 31                       |                                       |             |          |           |        |             |          |            |     |             |               | 31 |
| 32                       |                                       |             |          |           |        |             |          |            |     |             |               | 32 |
| 33                       |                                       |             |          |           |        | •           |          |            |     |             |               | 33 |
| 34 TOTAL (lines 1 thru 3 | 33)                                   |             | \$       | 1,472,491 | \$     | 54,758      |          | \$ 54,7    | 58  | \$          | \$<br>303,481 | 34 |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

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Report Period Beginning:

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Facility Name & ID Number FONDULAC WOODS HEALTH CARE CENTER # 004

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| B. Building Depreciation-Including Fixed Equipme | 3           | 4           | 5            | 6  | 7                             | 8           | 9            | $\Box$   |
|--|-------------|-------------|--------------|--|-------------------------------|-------------|--------------|----------|
|  | Year        |             | Current Book | Life   | Straight Line                 |             | Accumulated  |          |
| Improvement Type**                               | Constructed | Cost        | Depreciation | in Years   | Straight Line<br>Depreciation | Adjustments | Depreciation |          |
| 1 Totals from Page 12B, Carried Forward          |             | s 1,472,491 | \$ 54,758    |  | \$ 54,758                     | \$          | \$ 303,481   | 1        |
| 2  |             |             |              |  |                               |             |              | 2        |
| 3  |             |             |              |  |                               |             |              | 3        |
| 4  |             |             |              |  |                               |             |              | 4        |
| 5  |             |             |              |  |                               |             |              | 5        |
| 6  |             |             |              |  |                               |             |              | 6        |
| 7  |             |             |              |  |                               |             |              | 7        |
| 8  |             |             |              |  |                               |             |              | 8        |
| 9  |             |             |              |  |                               |             |              | 9        |
| 10   |             |             |              |  |                               |             |              | 10       |
| 11   |             |             |              |  |                               |             |              | 11       |
| 12   |             |             |              |  |                               |             |              | 12<br>13 |
| 14   |             |             |              |  |                               |             |              | 13       |
| 15   |             |             |              |  |                               |             |              | 15       |
| 16   |             |             |              |  |                               |             |              | 16       |
| 17   | +           |             |              |  |                               |             |              | 17       |
| 18   |             |             |              |  |                               |             |              | 18       |
| 19   |             |             |              |  |                               |             |              | 19       |
| 20   |             |             |              | İ  |                               |             |              | 20       |
| 21   |             |             |              |  |                               |             |              | 21       |
| 22   |             |             |              |  |                               |             |              | 22       |
| 23   |             |             |              |  |                               |             |              | 23       |
| 24   |             |             |              |  |                               |             |              | 24       |
| 25   |             |             |              |  |                               |             |              | 25       |
| 26   |             |             |              |  |                               |             |              | 26       |
| 27   |             |             |              |  |                               |             |              | 27       |
| 28   |             |             |              |  |                               |             |              | 28       |
| 29   |             |             |              |  |                               |             |              | 29       |
| 30 31  |             |             |              |  |                               |             |              | 30<br>31 |
| 31 32  |             |             | _            | 1  |                               |             |              | 32       |
| 33   |             |             |              | <del>                                     </del> |                               |             |              | 33       |
| 34 TOTAL (lines 1 thru 33)                       |             | s 1,472,491 | \$ 54,758    |  | \$ 54,758                     | S           | \$ 303,481   | 34       |
| 34 TOTAL (IIIICS I UII U 33)                     |             | J 1,474,491 | J4,/30       |  | <i>□</i> 34,/30               | Ø.          | 303,461      | 34       |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Facility Name & ID Number FONDULAC WOODS HEALTH CARE CENTER

XI. OWNERSHIP COSTS (continued)

# 0043554

Report Period Beginning:

54,758

1/1/2003 Ending:

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34

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. Year Straight Line Accumulated **Current Book** Life Improvement Type\*\* Constructed Cost Depreciation in Years Depreciation Adjustments Depreciation 303,481 1 Totals from Page 12C, Carried Forward 1,472,491 54,758 54,758 2 3 4 5 3 4 5 6 7 8 9 10 10 11 11 12 13 14 12 13 14 15 16 17 15 16 17 18 18 19 19 20 21 20 21 22 23 24 25 26 22 23 24 25 26 27 27 28 28 29 30 30 31 31 32 32 303,481

1,472,491

54,758

34 TOTAL (lines 1 thru 33)

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Report Period Beginning:

Page 12E 1/1/2003 Ending: 12/31/2003

Facility Name & ID Number FONDULAC WOODS HEALTH CARE CENTER # 004

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment, (See instructions.) Round all numbers to nearest dollar.

| B. Building Depreciation-Including Fixed Equipme | int: (See instructions.) Roun | u an numbers to nea | 5            | 6        | 7             | 8           | 9            | -  |
|--|-------------------------------|---------------------|--------------|----------|---------------|-------------|--------------|----|
| ı  | Year                          | 4                   | Current Book | Life     | Straight Line | o           | Accumulated  |    |
| I++  | Constructed                   | Cost                |              | in Years | Depreciation  | Adiustments |              |    |
| Improvement Type**                               | Constructed                   |                     | Depreciation | in Years |               | Adjustments | Depreciation |    |
| 1 Totals from Page 12D, Carried Forward          |                               | <b>\$</b> 1,472,491 | \$ 54,758    |          | \$ 54,758     | \$          | \$ 303,481   | 1  |
| 2  |                               |                     |              |          |               |             |              | 2  |
| 3  |                               |                     |              |          |               |             |              | 3  |
| 4  |                               |                     |              |          |               |             |              | 4  |
| 5  |                               |                     |              |          |               |             |              | 5  |
| 6  |                               |                     |              | İ        |               |             |              | 6  |
| 7  |                               |                     |              |          |               |             |              | 7  |
| 8  |                               |                     |              |          |               |             |              | 8  |
| 9  |                               |                     |              |          |               |             |              | 9  |
| 10   |                               |                     |              |          |               |             |              | 10 |
| 11   |                               |                     |              |          |               |             |              | 11 |
| 12   |                               |                     |              |          |               |             |              | 12 |
| 13   |                               |                     |              |          |               |             |              | 13 |
| 14   |                               |                     |              |          |               |             |              | 14 |
| 15   |                               |                     |              |          |               |             |              | 15 |
| 16   |                               |                     |              |          |               |             |              | 16 |
| 17   |                               |                     |              |          |               |             |              | 17 |
| 18   |                               |                     |              |          |               |             |              | 18 |
| 19   |                               |                     |              |          |               |             |              | 19 |
| 20   |                               |                     |              |          |               |             |              | 20 |
| 21   |                               |                     |              |          |               |             |              | 21 |
| 22   |                               |                     |              |          |               |             |              | 22 |
| 23   |                               |                     |              |          |               |             |              | 23 |
| 24   |                               |                     |              |          |               |             |              | 24 |
| 25   |                               |                     |              |          |               |             |              | 25 |
| 26   |                               |                     |              |          |               |             |              | 26 |
| 27   |                               |                     |              |          |               |             |              | 27 |
| 28   |                               |                     |              |          |               |             |              | 28 |
| 29   |                               |                     |              |          |               |             |              | 29 |
| 30   |                               |                     |              |          |               |             |              | 30 |
| 31   |                               |                     |              |          |               |             |              | 31 |
| 32   |                               |                     |              |          |               |             |              | 32 |
| 33   |                               |                     |              |          |               |             |              | 33 |
| 34 TOTAL (lines 1 thru 33)                       |                               | \$ 1,472,491        | \$ 54,758    |          | \$ 54,758     | S           | \$ 303,481   | 34 |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Facility Name & ID Number FONDULAC WOODS HEALTH CARE CENTER

XI. OWNERSHIP COSTS (continued)

# 0043554

Report Period Beginning:

1/1/2003 Ending:

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12/31/2003

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. Year Straight Line Accumulated **Current Book** Life Improvement Type\*\* Constructed Cost Depreciation in Years Depreciation Adjustments Depreciation 303,481 1 Totals from Page 12E, Carried Forward 1,472,491 54,758 54,758 3 2 3 4 5 6 7 4 5 6 7 8 9 10 10 11 11 12 13 14 12 13 14 15 16 17 15 16 17 18 18 19 19 20 21 20 21 22 23 24 25 26 22 23 24 25 26 27 27 28 28 29 30 30 31 31 32 32 303,481 34 TOTAL (lines 1 thru 33) 1,472,491 54,758 54,758 34

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Report Period Beginning:

1/1/2003 Ending:

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Facility Name & ID Number FONDULAC WOODS HEALTH CARE CENTER # 004

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| B. Building Depreciation-including Fixed Equipment. (See inst. | 3           | 4           | 5            | 6        | 7                             | 8           | 9            | $\overline{}$ |
|--|-------------|-------------|--------------|----------|-------------------------------|-------------|--------------|---------------|
|  | Year        |             | Current Book | Life     | Straight Line                 |             | Accumulated  |               |
| Improvement Type**   | Constructed | Cost        | Depreciation | in Years | Straight Line<br>Depreciation | Adjustments | Depreciation |               |
| 1 Totals from Page 12F, Carried Forward                        |             | s 1,472,49  | 1 \$ 54,758  |          | \$ 54,758                     | \$          | \$ 303,481   | 1             |
| 2  |             |             |              |          |                               |             |              | 2             |
| 3  |             |             |              |          |                               |             |              | 3             |
| 4  |             |             |              |          |                               |             |              | 4             |
| 5  |             |             |              |          |                               |             |              | 5             |
| 6  |             |             |              |          |                               |             |              | 6             |
| 7  |             |             |              |          |                               |             |              | 7             |
| 8  |             |             |              |          |                               |             |              | 8             |
| 9  |             |             |              |          |                               |             |              | 9             |
| 10   |             |             |              |          |                               |             |              | 10            |
| 11   |             |             |              |          |                               |             |              | 11            |
| 12   |             |             |              |          |                               |             |              | 12            |
| 13   |             |             |              |          |                               |             |              | 13            |
| 14   |             |             |              |          |                               |             |              | 14            |
| 15   |             |             |              |          |                               |             |              | 15<br>16      |
| 16 17  |             |             |              |          |                               |             |              | 17            |
| 18   |             |             |              |          |                               |             |              | 18            |
| 19   |             |             |              | 1        |                               |             |              | 19            |
| 20   |             |             |              |          |                               |             |              | 20            |
| 21   |             |             |              |          |                               |             |              | 21            |
| 22   |             |             |              |          |                               |             |              | 22            |
| 23   |             |             |              |          |                               |             |              | 23            |
| 24   |             |             |              |          |                               |             |              | 24            |
| 25   |             |             |              |          |                               |             |              | 25            |
| 26   |             |             |              |          |                               |             |              | 26            |
| 27   |             |             |              |          |                               |             |              | 27            |
| 28   |             |             |              |          |                               |             |              | 28            |
| 29   |             |             |              |          |                               |             |              | 29            |
| 30   |             |             |              |          |                               |             |              | 30            |
| 31   |             |             |              |          |                               |             |              | 31            |
| 32   |             |             |              |          |                               |             |              | 32            |
| 33   |             |             |              |          |                               |             |              | 33            |
| 34 TOTAL (lines 1 thru 33)                                     |             | \$ 1,472,49 | 1 \$ 54,758  |          | \$ 54,758                     | \$          | \$ 303,481   | 34            |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Report Period Beginning:

Page 12H 1/1/2003 Ending: 12/31/2003

Facility Name & ID Number FONDULAC WOODS HEALTH CARE CENTER # 004

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

|    | B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. |             |          |           |    |              |           |               |             |    |             |    |  |
|----|--|-------------|----------|-----------|----|--------------|-----------|---------------|-------------|----|-------------|----|--|
|    | 1  | Year        |          | 4         |    | Surrent Book | 0<br>Life | Studiaht I :  | 8           |    | .ccumulated |    |  |
|    | T  |             |          | C4        |    |              |           | Straight Line | A 3!4       |    |             |    |  |
|    | Improvement Type**   | Constructed |          | Cost      |    | Depreciation | in Years  | Depreciation  | Adjustments |    | epreciation |    |  |
|    | Totals from Page 12G, Carried Forward  |             | \$       | 1,472,491 | \$ | 54,758       |           | \$ 54,758     | \$          | \$ | 303,481     | 1  |  |
| 2  |  |             |          |           |    |              |           |               |             |    |             | 2  |  |
| 3  |  |             |          |           |    |              |           |               |             |    |             | 3  |  |
| 4  |  |             |          |           |    |              |           |               |             |    |             | 4  |  |
| 5  |  |             |          |           |    |              |           |               |             |    |             | 5  |  |
| 6  |  |             |          |           |    |              |           |               |             |    |             | 6  |  |
| 7  |  |             |          |           |    |              |           |               |             |    |             | 7  |  |
| 8  |  |             |          |           |    |              |           |               |             |    |             | 8  |  |
| 9  |  |             |          |           |    |              |           |               |             |    |             | 9  |  |
| 10 |  |             |          |           |    |              |           |               |             |    |             | 10 |  |
| 11 |  |             |          |           |    |              |           |               |             |    |             | 11 |  |
| 12 |  |             |          |           |    |              |           |               |             |    |             | 12 |  |
| 13 |  |             |          |           |    |              |           |               |             |    |             | 13 |  |
| 14 |  |             |          |           |    |              |           |               |             |    |             | 14 |  |
| 15 |  |             |          |           |    |              |           |               |             |    |             | 15 |  |
| 16 |  |             |          |           |    |              |           |               |             |    |             | 16 |  |
| 17 |  |             |          |           |    |              |           |               |             |    |             | 17 |  |
| 18 |  |             |          |           |    |              |           |               |             |    |             | 18 |  |
| 19 |  |             |          |           |    |              |           |               |             |    |             | 19 |  |
| 20 |  |             |          |           |    |              |           |               |             |    |             | 20 |  |
| 21 |  |             |          |           |    |              |           |               |             |    |             | 21 |  |
| 22 |  |             |          |           |    |              |           |               |             |    |             | 22 |  |
| 23 |  |             |          |           |    |              |           |               |             |    |             | 23 |  |
| 24 |  |             |          |           |    |              |           |               |             |    |             | 24 |  |
| 25 |  |             |          |           |    |              |           |               |             |    |             | 25 |  |
| 26 |  |             |          |           |    |              |           |               |             |    |             | 26 |  |
| 27 |  |             | <u> </u> |           |    |              |           |               |             |    |             | 27 |  |
| 28 |  |             | <u> </u> |           |    |              |           |               |             |    |             | 28 |  |
| 29 |  |             | <u> </u> |           |    |              |           |               |             |    |             | 29 |  |
| 30 |  |             | <u> </u> |           |    |              |           |               |             | ļ  |             | 30 |  |
| 31 |  |             | <u> </u> |           |    |              |           |               |             |    |             | 31 |  |
| 33 |  |             | <u> </u> |           |    |              |           |               |             |    |             | 32 |  |
|    | TOTAL (!: 1 4b 22)   |             | 6        | 1 472 401 | •  | E 4 750      |           | e 54.750      | 6           | 0  | 202 401     |    |  |
| 34 | TOTAL (lines 1 thru 33)  |             | \$       | 1,472,491 | \$ | 54,758       |           | \$ 54,758     | \$          | \$ | 303,481     | 34 |  |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Report Period Beginning:

Page 12I 1/1/2003 Ending: 12/31/2003

Facility Name & ID Number FONDULAC WOODS HEALTH CARE CENTER # 004

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment, (See instructions.) Round all numbers to nearest dollar.

|    | B. Building Depreciation-Including Fixed Equipment. (See instr | uctions.) Roun | u an | A Tumbers to near | est u | 1011a1 .     | 6         | 7             | 8           | 1  | q           |    |
|----|--|----------------|------|-------------------|-------|--------------|-----------|---------------|-------------|----|-------------|----|
|    | 1  | Year           |      | 7                 |       | Current Book | Life      | Straight Line | o           |    | ccumulated  |    |
|    | I  | Constructed    |      | Cost              |       | Depreciation | in Years  | Depreciation  | Adiustments |    |             |    |
|    | Improvement Type**   | Constructeu    |      |                   |       |              | III Years |               | Adjustments |    | epreciation | +- |
| 1  | Totals from Page 12H, Carried Forward                          |                | \$   | 1,472,491         | \$    | 54,758       |           | \$ 54,758     | \$          | \$ | 303,481     | 1  |
| 2  |  |                |      |                   |       |              |           |               |             |    |             | 2  |
| 3  |  |                |      |                   |       |              |           |               |             |    |             | 3  |
| 4  |  |                |      |                   |       |              |           |               |             |    |             | 4  |
| 5  |  |                |      |                   |       |              |           |               |             |    |             | 5  |
| 6  |  |                |      |                   |       |              |           |               |             |    |             | 6  |
| 7  |  |                |      |                   |       |              |           |               |             |    |             | 7  |
| 8  |  |                |      |                   |       |              |           |               |             |    |             | 8  |
| 9  |  |                |      |                   |       |              |           |               |             |    |             | 9  |
| 10 |  |                |      |                   |       |              |           |               |             |    |             | 10 |
| 11 |  |                |      |                   |       |              |           |               |             |    |             | 11 |
| 12 |  |                |      |                   |       |              |           |               |             |    |             | 12 |
| 13 |  |                |      |                   |       |              |           |               |             |    |             | 13 |
| 14 |  |                |      |                   |       |              |           |               |             |    |             | 14 |
| 15 |  |                |      |                   |       |              |           |               |             |    |             | 15 |
| 16 |  |                |      |                   |       |              |           |               |             |    |             | 16 |
| 17 |  |                |      |                   |       |              |           |               |             |    |             | 17 |
| 18 |  |                |      |                   |       |              |           |               |             |    |             | 18 |
| 19 |  |                |      |                   |       |              |           |               |             |    |             | 19 |
| 20 |  |                |      |                   |       |              |           |               |             |    |             | 20 |
| 21 |  |                |      |                   |       |              |           |               |             |    |             | 21 |
| 22 |  |                |      |                   |       |              |           |               |             |    |             | 22 |
| 23 |  |                |      |                   |       |              |           |               |             |    |             | 23 |
| 24 |  |                |      |                   |       |              |           |               |             |    |             | 24 |
| 25 |  |                |      |                   |       |              |           |               |             |    |             | 25 |
| 26 |  |                |      |                   |       |              |           |               |             |    |             | 26 |
| 27 |  |                |      |                   |       |              |           |               |             |    |             | 27 |
| 28 |  |                |      |                   |       |              |           |               |             |    |             | 28 |
| 29 |  |                |      |                   |       |              |           |               |             |    |             | 29 |
| 30 |  |                |      |                   |       |              |           |               |             |    |             | 30 |
| 31 |  |                |      | •                 |       | •            |           |               |             |    |             | 31 |
| 32 |  |                |      |                   |       |              |           |               |             |    |             | 32 |
| 33 |  |                |      | •                 |       | •            |           |               |             |    |             | 33 |
| 34 | TOTAL (lines 1 thru 33)  |                | \$   | 1,472,491         | \$    | 54,758       |           | \$ 54,758     | \$          | \$ | 303,481     | 34 |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

| ST | ΔT | T | OF | II. | T. | IN | O | ZI |  |
|----|----|---|----|-----|----|----|---|----|--|
|    |    |   |    |     |    |    |   |    |  |

Page 13 12/31/2003 Facility Name & ID Number FONDULAC WOODS HEALTH CARE CENTER # 0043554 **Report Period Beginning:** 1/1/2003 **Ending:** 

## XI. OWNERSHIP COSTS (continued)

| C. Equipment Depreciation-Excluding | Transportation, (See instructions.) |
|-------------------------------------|-------------------------------------|
|                                     |                                     |

|    | Category of              | ``` | 1       | Curren  | t Book  | Straight Line  | 4           | Component | Accumulated    |    |
|----|--------------------------|-----|---------|---------|---------|----------------|-------------|-----------|----------------|----|
|    | Equipment                |     | Cost    | Depreci | ation 2 | Depreciation 3 | Adjustments | Life 5    | Depreciation 6 |    |
| 71 | Purchased in Prior Years | \$  | 176,588 | \$      | 20,541  | \$ 24,099      | \$ 3,558    | Various   | \$ 129,940     | 71 |
| 72 | Current Year Purchases   |     |         |         |         |                |             |           |                | 72 |
| 73 | Fully Depreciated Assets |     |         |         |         |                |             |           |                | 73 |
| 74 |                          |     |         |         |         |                |             |           |                | 74 |
| 75 | TOTALS                   | \$  | 176,588 | \$      | 20,541  | \$ 24,099      | \$ 3,558    |           | \$ 129,940     | 75 |

D. Vehicle Depreciation (See instructions.)\*

|    | 1      | Model, Make | Year       | 4    | Current Book   | Straight Line  | 7           | Life in | Accumulated    |    |
|----|--------|-------------|------------|------|----------------|----------------|-------------|---------|----------------|----|
|    | Use    | and Year 2  | Acquired 3 | Cost | Depreciation 5 | Depreciation 6 | Adjustments | Years 8 | Depreciation 9 |    |
| 76 |        |             |            | \$   | \$             | \$             | \$          |         | \$             | 76 |
| 77 |        |             |            |      |                |                |             |         |                | 77 |
| 78 |        |             |            |      |                |                |             |         |                | 78 |
| 79 |        |             |            |      |                |                |             |         |                | 79 |
| 80 | TOTALS |             |            | \$   | \$             | \$             | \$          |         | \$             | 80 |

E. Summary of Care-Related Assets

|  |  | 2 |
|--|--|---|
|  |  |   |

|    |                            | Reference  | Amount       |    |    |
|----|----------------------------|--|--------------|----|----|
| 81 | Total Historical Cost      | (line 3, col.4 + line 70, col.4 + line 75, col.1 + line 80, col.4) + (Pages 12B thru 12I, if applicable) | \$ 1,722,249 | 81 |    |
| 82 | Current Book Depreciation  | (line 70, col.5 + line 75, col.2 + line 80, col.5) + (Pages 12B thru 12I, if applicable)                 | \$ 75,299    | 82 |    |
| 83 | Straight Line Depreciation | (line 70, col.7 + line 75, col.3 + line 80, col.6) + (Pages 12B thru 12I, if applicable)                 | \$ 78,857    | 83 | ** |
| 84 | Adjustments                | (line 70, col.8 + line 75, col.4 + line 80, col.7) + (Pages 12B thru 12I, if applicable)                 | \$ 3,558     | 84 |    |
| 85 | Accumulated Depreciation   | (line 70, col.9 + line 75, col.6 + line 80, col.9) + (Pages 12B thru 12I, if applicable)                 | \$ 433,421   | 85 | ,  |

F. Depreciable Non-Care Assets Included in General Ledger. (See instructions.)

|    | 1                           | 2    | Current Book   | Accumulated    |    |
|----|-----------------------------|------|----------------|----------------|----|
|    | Description & Year Acquired | Cost | Depreciation 3 | Depreciation 4 |    |
| 86 |                             | \$   | \$             | \$             | 86 |
| 87 |                             |      |                |                | 87 |
| 88 |                             |      |                |                | 88 |
| 89 |                             |      |                |                | 89 |
| 90 |                             |      |                |                | 90 |
| 91 | TOTALS                      | S    | \$             | S              | 91 |

G. Construction-in-Progress

|    | Description | Cost |    |
|----|-------------|------|----|
| 92 |             | \$   | 92 |
| 93 |             |      | 93 |
| 94 |             |      | 94 |
| 95 |             | \$   | 95 |

Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.

This must agree with Schedule V line 30, column 8.

Page 14 Facility Name & ID Number FONDULAC WOODS HEALTH CARE CENTER 0043554 **Report Period Beginning:** 1/1/2003 Ending: 12/31/2003 XII. RENTAL COSTS A. Building and Fixed Equipment (See instructions.) 1. Name of Party Holding Lease: 2. Does the facility also pay real estate taxes in addition to rental amount shown below on line 7, column 4? If NO, see instructions. X YES NO 2 3 4 5 Year Number Date of Rental **Total Years Total Years** Constructed Renewal Option\* of Beds Lease Amount of Lease Original 10. Effective dates of current rental agreement: 3 **Building:** N/A 3 4 Additions 4 Ending 5 5 6 6 11. Rent to be paid in future years under the current 7 TOTAL rental agreement: 8. List separately any amortization of lease expense included on page 4, line 34. Fiscal Year Ending **Annual Rent** This amount was calculated by dividing the total amount to be amortized by the length of the lease /2005 YES /2006 9. Option to Buy: NO Terms: N/A B. Equipment-Excluding Transportation and Fixed Equipment. (See instructions.) 15. Is Movable equipment rental included in building rental? Description: Central Supply - 8,964, Dietary - 343, Plant 1,365, Housekeeping - 134, Admin - 850 and Home Office - 613. 16. Rental Amount for movable equipment: \$ 12,269 (Attach a schedule detailing the breakdown of movable equipment) C. Vehicle Rental (See instructions.) \* If there is an option to buy the building,

|    | 1     | 2          | 3             | 4               |    |
|----|-------|------------|---------------|-----------------|----|
|    |       | Model Year | Monthly Lease | Rental Expense  |    |
|    | Use   | and Make   | Payment       | for this Period |    |
| 17 | N/A   |            | \$            | \$              | 17 |
| 18 |       |            |               |                 | 18 |
| 19 |       |            |               |                 | 19 |
| 20 |       |            |               |                 | 20 |
| 21 | TOTAL |            | s             | \$              | 21 |

please provide complete details on attached schedule.

<sup>\*\*</sup> This amount plus any amortization of lease expense must agree with page 4, line 34.

|          |  | OS HEALTH CARE O        |                    |                    | #            | 0043554     | Report Period Beginning:        | 1/1/2003                            | Ending: | 12/31/200 |
|----------|--|-------------------------|--------------------|--------------------|--------------|-------------|---------------------------------|-------------------------------------|---------|-----------|
| XIII. EX | PENSES RELATING TO NURSE AIDE TRAINING   | G PROGRAMS (See in      | structions.)       |                    |              |             |                                 |                                     |         |           |
| Α.       | TYPE OF TRAINING PROGRAM (If aides are train                                     | ned in another facility | program, attach a  | schedule listing t | the facility | name, addre | ss and cost per aide trained in | that facility.)                     |         |           |
|          | 1. HAVE YOU TRAINED AIDES<br>DURING THIS REPORT                                  | YES 2                   | . <u>CLASSROOM</u> | I PORTION:         |              |             | 3. CLINICAL PO                  | ORTION:                             | _       |           |
|          | PERIOD?  | X NO                    | IN-HOUSE PR        | ROGRAM             |              |             | IN-HOUSE PI                     | ROGRAM                              |         |           |
|          | TC !! !! ! ! ! ! !   |                         | IN OTHER FA        | ACILITY            |              |             | IN OTHER FA                     | ACILITY                             |         |           |
|          | If "yes", please complete the remainder<br>of this schedule. If "no", provide an |                         | COMMUNITY          | COLLEGE            |              |             | HOURS PER                       | AIDE                                |         |           |
|          | explanation as to why this training was not necessary.                           |                         | HOURS PER          | AIDE               |              |             |                                 |                                     |         |           |
| В.       | EXPENSES   |                         |                    |                    |              |             | C. CONTRACTUAL I                | NCOME                               |         |           |
|          |  | ALLOCATI                | ON OF COSTS        | (d)                |              |             |                                 |                                     |         |           |
|          |  | 1                       | 2                  | 3                  |              | 4           |                                 | ow record the a<br>ed training aide |         |           |
|          |  | Fa                      | cility             |                    |              |             | <u></u>                         |                                     | _       |           |
|          |  | Drop-outs               | Completed          | Contract           |              | Total       | \$                              |                                     |         |           |
| 1        | Community College Tuition  | \$                      | \$                 | \$                 | \$           |             | <u> </u>                        |                                     |         |           |
| _ 2      | Books and Supplies   |                         |                    |                    |              |             | D. NUMBER OF AID                | ES TRAINED                          |         |           |
| 3        | Classroom Wages (a)  |                         |                    |                    |              |             |                                 |                                     |         |           |
| 4        | Clinical Wages (b)   |                         |                    |                    |              |             | COMPLE                          |                                     |         |           |
| _ 5      | In-House Trainer Wages (c)   |                         |                    |                    |              |             | 1. From this fa                 |                                     |         |           |
| 6        | Transportation   | 1                       |                    |                    |              |             | 2. From other                   | facilities (f)                      |         |           |

- (a) Include wages paid during the classroom portion of training. Do not include fringe benefits.
- (b) Include wages paid during the clinical portion of training. Do not include fringe benefits.
- (c) For in-house training programs only. Do not include fringe benefits.

(e)

7 Contractual Payments

TOTALS

8 Nurse Aide Competency Tests

SUM OF line 9, col. 1 and 2

(d) Allocate based on if the aide is from your facility or is being contracted to be trained in your facility. Drop-out costs can only be for costs incurred by your own aides.

(e) The total amount of Drop-out and Completed Costs for your own aides must agree with Sch. V, line 13, col. 8.

DROP-OUTS

2. From other facilities (f)

TOTAL TRAINED

1. From this facility

Page 15

(f) Attach a schedule of the facility names and addresses of those facilities for which you trained aides. FONDULAC WOODS HEALTH CARE CENTER

LINOIS Page 16
Report Period Beginning: 1/1/2003 Ending: 12/31/2003

## XIV. SPECIAL SERVICES (Direct Cost) (See instructions.)

|    |                                 | 1             | 2         | 3    | 4         |         | 5         | 6           | 7              | 8                 |    |
|----|---------------------------------|---------------|-----------|------|-----------|---------|-----------|-------------|----------------|-------------------|----|
|    |                                 | Schedule V    | Staff     |      | Outsid    | e Pract | titioner  | Supplies    |                |                   |    |
|    | Service                         | Line & Column | Units of  | Cost | (other th | nan con | nsultant) | (Actual or) | Total Units    | Total Cost        |    |
|    |                                 | Reference     | Service   |      | Units     |         | Cost      | Allocated)  | (Column 2 + 4) | (Col. 3 + 5 + 6)  |    |
| 1  | Licensed Occupational Therapist | 10a, 3        | hrs       | \$   | 2351      | \$      | 101,268   | \$ 13,143   | 2,351          | <b>\$</b> 114,411 | 1  |
|    | Licensed Speech and Language    |               |           |      |           |         |           |             |                |                   |    |
| 2  | Development Therapist           | 10a, 3        | hrs       |      | 934       |         | 38,709    | 0           | 934            | 38,709            | 2  |
| 3  | Licensed Recreational Therapist |               | hrs       |      | 0         |         | 0         | 0           |                |                   | 3  |
| 4  | Licensed Physical Therapist     | 10a, 3        | hrs       |      | 3,681     |         | 174,722   | 10          | 3,681          | 174,732           | 4  |
| 5  | Physician Care                  |               | visits    |      |           |         |           |             |                |                   | 5  |
| 6  | Dental Care                     |               | visits    |      |           |         |           |             |                |                   | 6  |
| 7  | Work Related Program            |               | hrs       |      |           |         |           |             |                |                   | 7  |
| 8  | Habilitation                    |               | hrs       |      |           |         |           |             |                |                   | 8  |
|    |                                 |               | # of      |      |           |         |           |             |                |                   |    |
| 9  | Pharmacy                        |               | prescrpts |      |           |         |           |             |                |                   | 9  |
|    | Psychological Services          |               |           |      |           |         |           |             |                |                   |    |
|    | (Evaluation and Diagnosis/      |               |           |      |           |         |           |             |                |                   |    |
| 10 | Behavior Modification)          |               | hrs       |      |           |         |           |             |                |                   | 10 |
| 11 | Academic Education              |               | hrs       |      |           |         |           |             |                |                   | 11 |
| 12 | Exceptional Care Program        |               |           |      |           |         |           |             |                |                   | 12 |
|    |                                 |               |           |      |           |         |           |             |                |                   |    |
| 13 | Other (specify):                |               |           |      |           |         |           |             |                |                   | 13 |
|    |                                 |               |           |      |           |         |           |             |                |                   |    |
|    |                                 |               |           |      |           |         |           |             |                |                   |    |
| 14 | TOTAL                           |               |           | \$   | 6,966     | \$      | 314,699   | \$ 13,153   | 6,966          | <b>\$</b> 327,852 | 14 |

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed on Schedule XVIII-B. Salaries of unlicensed practitioners, such as nurse aides, who help with the above activities should not be listed on this schedule.

(last day of reporting year)

|    |   | 1  | perating                              | 2 After<br>Consolidation* |    |
|----|---|----|---------------------------------------|---------------------------|----|
|    | A. Current Assets                               |    | pg                                    |                           |    |
| 1  | Cash on Hand and in Banks                       | \$ | 43,710                                | \$                        | 1  |
| 2  | Cash-Patient Deposits                           |    | · · · · · · · · · · · · · · · · · · · |                           | 2  |
|    | Accounts & Short-Term Notes Receivable-         |    |                                       |                           |    |
| 3  | Patients (less allowance )                      |    | (112,534)                             |                           | 3  |
| 4  | Supply Inventory (priced at )                   |    | 13,421                                |                           | 4  |
| 5  | Short-Term Investments                          |    |                                       |                           | 5  |
| 6  | Prepaid Insurance                               |    |                                       |                           | 6  |
| 7  | Other Prepaid Expenses                          |    |                                       |                           | 7  |
| 8  | Accounts Receivable (owners or related parties) |    |                                       |                           | 8  |
| 9  | Other(specify):                                 |    |                                       |                           | 9  |
|    | TOTAL Current Assets                            |    |                                       |                           |    |
| 10 | (sum of lines 1 thru 9)                         | \$ | (55,403)                              | \$                        | 10 |
|    | B. Long-Term Assets                             |    |                                       |                           |    |
| 11 | Long-Term Notes Receivable                      |    |                                       |                           | 11 |
| 12 | Long-Term Investments                           |    |                                       |                           | 12 |
| 13 | Land  |    | 73,170                                |                           | 13 |
| 14 | Buildings, at Historical Cost                   |    | 1,442,751                             |                           | 14 |
| 15 | Leasehold Improvements, at Historical Cost      |    | 30,997                                |                           | 15 |
| 16 | Equipment, at Historical Cost                   |    | 175,332                               |                           | 16 |
| 17 | Accumulated Depreciation (book methods)         |    | (433,420)                             |                           | 17 |
| 18 | Deferred Charges                                |    |                                       |                           | 18 |
| 19 | Organization & Pre-Operating Costs              |    |                                       |                           | 19 |
|    | Accumulated Amortization -                      |    |                                       |                           |    |
| 20 | Organization & Pre-Operating Costs              |    |                                       |                           | 20 |
| 21 | Restricted Funds                                |    |                                       |                           | 21 |
| 22 | Other Long-Term Assets (spe                     |    |                                       |                           | 22 |
| 23 | Other(specify): Intercompany Rec / (Pay)        |    | (2,926,669)                           |                           | 23 |
|    | TOTAL Long-Term Assets                          |    |                                       |                           |    |
| 24 | (sum of lines 11 thru 23)                       | \$ | (1,637,839)                           | \$                        | 24 |
|    | TOTAL ACCEPTS                                   |    |                                       |                           |    |
|    | TOTAL ASSETS                                    |    | (4 <0.2 4.15)                         |                           |    |
| 25 | (sum of lines 10 and 24)                        | \$ | (1,693,242)                           | \$                        | 25 |

|    | C. Current Liabilities                | 1<br>O <sub>I</sub> | perating    | 2 After<br>Consolidation* |     |
|----|---------------------------------------|---------------------|-------------|---------------------------|-----|
| 26 | Accounts Payable                      | \$                  |             | \$                        | 26  |
| 27 | Officer's Accounts Payable            | Ф                   |             | Φ                         | 27  |
| 28 | Accounts Payable-Patient Deposits     |                     | 32,640      |                           | 28  |
| 29 | Short-Term Notes Payable              |                     | 32,040      |                           | 29  |
| 30 | Accrued Salaries Payable              |                     | 86,803      |                           | 30  |
| 30 | Accrued Taxes Payable                 |                     | 80,803      |                           | 30  |
| 31 | (excluding real estate taxes)         |                     |             |                           | 31  |
| 32 | Accrued Real Estate Taxes(Sch.IX-B)   |                     | 23,805      |                           | 32  |
| 33 | Accrued Interest Payable              |                     | 23,003      |                           | 33  |
| 34 | Deferred Compensation                 |                     |             |                           | 34  |
| 35 | Federal and State Income Taxes        |                     |             |                           | 35  |
| 33 | Other Current Liabilities(specify):   |                     |             |                           | 33  |
| 36 | Other accrued expenses                |                     | 40,768      |                           | 36  |
| 37 | Other accrued expenses                |                     | 40,700      |                           | 37  |
| 37 | TOTAL Current Liabilities             |                     |             |                           | 3,  |
| 38 | (sum of lines 26 thru 37)             | \$                  | 184,016     | \$                        | 38  |
| 50 | D. Long-Term Liabilities              | Ψ                   | 104,010     | <b>y</b>                  | 50  |
| 39 | Long-Term Notes Payable               |                     |             |                           | 39  |
| 40 | Mortgage Payable                      |                     |             |                           | 40  |
| 41 | Bonds Payable                         |                     |             |                           | 41  |
| 42 | Deferred Compensation                 |                     |             |                           | 42  |
|    | Other Long-Term Liabilities(specify): |                     |             |                           |     |
| 43 | centri Bong Term Binomices(speeny).   |                     |             |                           | 43  |
| 44 |                                       |                     |             |                           | 44  |
|    | TOTAL Long-Term Liabilities           |                     |             |                           | 1   |
| 45 | (sum of lines 39 thru 44)             | \$                  |             | \$                        | 45  |
|    | TOTAL LIABILITIES                     | Ĺ                   |             | -                         | 1   |
| 46 | (sum of lines 38 and 45)              | \$                  | 184,016     | \$                        | 46  |
|    | (Sum of lines to und 10)              | *                   | 101,010     | -                         | 1.0 |
| 47 | TOTAL EQUITY(page 18, line 24)        | \$                  | (1,877,258) | \$                        | 47  |
|    | TOTAL LIABILITIES AND EQUITY          | ,                   |             |                           |     |
| 48 | (sum of lines 46 and 47)              | \$                  | (1,693,242) | \$                        | 48  |

<sup>\*(</sup>See instructions.)

Ending: 12/31/2003

|       | Deene woods herein eine eentek                               | "  | 00.000.  | report |
|-------|--|----|--|--------|
| OF CI | HANGES IN EQUITY   |    | Transaction of the Control of the Co |        |
|       |  |    | 1  |        |
|       |  |    | Total  |        |
| 1     | Balance at Beginning of Year, as Previously Reported         | \$ | (1,315,242)  | 1      |
| 2     | Restatements (describe):                                     |    |  | 2      |
| 3     |  |    |  | 3      |
| 4     |  |    |  | 4      |
| 5     |  |    |  | 5      |
| 6     | Balance at Beginning of Year, as Restated (sum of lines 1-5) | \$ | (1,315,242)  | 6      |
|       | A. Additions (deductions):                                   |    |  |        |
| 7     | NET Income (Loss) (from page 19, line 43)                    |    | (562,016)  | 7      |
| 8     | Aquisitions of Pooled Companies                              |    |  | 8      |
| 9     | Proceeds from Sale of Stock                                  |    |  | 9      |
| 10    | Stock Options Exercised                                      |    |  | 10     |
| 11    | Contributions and Grants                                     |    |  | 11     |
| 12    | Expenditures for Specific Purposes                           |    |  | 12     |
| 13    | Dividends Paid or Other Distributions to Owners              | (  | )  | 13     |
| 14    | Donated Property, Plant, and Equipment                       |    |  | 14     |
| 15    | Other (describe)   |    |  | 15     |
| 16    | Other (describe)   |    |  | 16     |
| 17    | TOTAL Additions (deductions) (sum of lines 7-16)             | \$ | (562,016)  | 17     |
|       | B. Transfers (Itemize):                                      |    |  |        |
| 18    |  |    |  | 18     |
| 19    |  |    |  | 19     |
| 20    |  |    |  | 20     |
| 21    |  |    |  | 21     |
| 22    |  |    |  | 22     |
| 23    | TOTAL Transfers (sum of lines 18-22)                         | \$ |  | 23     |
| 24    | BALANCE AT END OF YEAR (sum of lines 6 + 17 + 23)            | \$ | (1,877,258)  | 24 *   |
|       |  |    |  |        |

<sup>\*</sup> This must agree with page 17, line 47.

XVII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this schedule to Schedules V and VI.) All required classifications of revenue and expense must be provided on this form, even if financial statements are attached.

Note: This schedule should show gross revenue and expenses. Do not net revenue against expense.

|     | Revenue  | Amount          |     |
|-----|--|-----------------|-----|
|     | A. Inpatient Care                                  |                 |     |
| 1   | Gross Revenue All Levels of Care                   | \$<br>3,487,306 | 1   |
| 2   | Discounts and Allowances for all Levels            | (1,138,412)     | 2   |
| 3   | SUBTOTAL Inpatient Care (line 1 minus line 2)      | \$<br>2,348,894 | 3   |
|     | B. Ancillary Revenue                               |                 |     |
| 4   | Day Care   |                 | 4   |
| 5   | Other Care for Outpatients                         |                 | 5   |
| 6   | Therapy  | 584,795         | 6   |
| 7   | Oxygen   | 373             | 7   |
| 8   | SUBTOTAL Ancillary Revenue (lines 4 thru 7)        | \$<br>585,168   | 8   |
|     | C. Other Operating Revenue                         |                 |     |
| 9   | Payments for Education                             |                 | 9   |
| 10  | Other Government Grants                            |                 | 10  |
| 11  | Nurses Aide Training Reimbursements                |                 | 11  |
| 12  | Gift and Coffee Shop                               |                 | 12  |
|     | Barber and Beauty Care                             | 1,060           | 13  |
| 14  | Non-Patient Meals                                  |                 | 14  |
| 15  | Telephone, Television and Radio                    |                 | 15  |
| 16  | Rental of Facility Space                           |                 | 16  |
| 17  | Sale of Drugs                                      | 110,287         | 17  |
| 18  | Sale of Supplies to Non-Patients                   |                 | 18  |
| 19  | Laboratory   | 7,913           | 19  |
| 20  | Radiology and X-Ray                                | 2,240           | 20  |
| 21  | Other Medical Services                             | 55,892          | 21  |
| 22  | Laundry  |                 | 22  |
| 23  | SUBTOTAL Other Operating Revenue (lines 9 thru 22) | \$<br>177,392   | 23  |
|     | D. Non-Operating Revenue                           |                 |     |
|     | Contributions                                      |                 | 24  |
|     | Interest and Other Investment Income***            |                 | 25  |
| 26  | SUBTOTAL Non-Operating Revenue (lines 24 and 25)   | \$              | 26  |
|     | E. Other Revenue (specify):****                    |                 |     |
| 27  | Settlement Income (Insurance, Legal, Etc.)         |                 | 27  |
|     | Transportation                                     | 1,177           | 28  |
| 28a |  |                 | 28a |
| 29  | SUBTOTAL Other Revenue (lines 27, 28 and 28a)      | \$<br>1,177     | 29  |
| 30  | TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29)   | \$<br>3,112,631 | 30  |

|    |   |    | 2         |    |
|----|---|----|-----------|----|
|    | Expenses  |    | Amount    |    |
|    | A. Operating Expenses                                   |    |           |    |
| 31 | General Services  |    | 623,025   | 31 |
| 32 | Health Care   |    | 1,789,234 | 32 |
| 33 | General Administration                                  |    | 725,147   | 33 |
|    | B. Capital Expense                                      |    |           |    |
| 34 | Ownership   |    | 411,214   | 34 |
|    | C. Ancillary Expense                                    |    |           |    |
| 35 | Special Cost Centers                                    |    | 71,931    | 35 |
| 36 | Provider Participation Fee                              |    | 54,096    | 36 |
|    | D. Other Expenses (specify):                            |    |           |    |
| 37 |   |    |           | 37 |
| 38 |   |    |           | 38 |
| 39 |   |    |           | 39 |
| 40 | TOTAL EVDENCES (sum of lines 21 thrus 2014              | e. | 3 674 647 | 40 |
| 40 | TOTAL EXPENSES (sum of lines 31 thru 39)*               | \$ | 3,674,647 | 40 |
| 41 | Income before Income Taxes (line 30 minus line 40)**    |    | (562,016) | 41 |
| 42 | Income Taxes  |    |           | 42 |
| 43 | NET INCOME OR LOSS FOR THE YEAR (line 41 minus line 42) | \$ | (562,016) | 43 |

| * | This must | t agree with | page 4, | line 45, | column 4. |
|---|-----------|--------------|---------|----------|-----------|
|---|-----------|--------------|---------|----------|-----------|

Does this agree with taxable income (loss) per Federal Income Yes If not, please attach a reconciliation. Tax Return?

<sup>\*\*\*</sup> See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a detailed explanation.

<sup>\*\*\*\*</sup>Provide a detailed breakdown of "Other Revenue" on an attached sheet.

Facility Name & ID Number FONDULAC WOODS HEALTH CARE CENTER

XVIII. A. STAFFING AND SALARY COSTS (Please report each line separately.)

(This schedule must cover the entire reporting period.)

|    | `                             | 1         | 2**       | 3                | 4        |    |
|----|-------------------------------|-----------|-----------|------------------|----------|----|
|    |                               | # of Hrs. | # of Hrs. | Reporting Period | Average  |    |
|    |                               | Actually  | Paid and  | Total Salaries,  | Hourly   |    |
|    |                               | Worked    | Accrued   | Wages            | Wage     |    |
| 1  | Director of Nursing           | 960       | 1,033     | \$ 24,766        | \$ 23.97 | 1  |
| 2  | Assistant Director of Nursing |           |           |                  |          | 2  |
|    | Registered Nurses             | 9,072     | 9,929     | 213,825          | 21.54    | 3  |
|    | Licensed Practical Nurses     | 15,115    | 16,309    | 313,575          | 19.23    | 4  |
| 5  | Nurse Aides & Orderlies       | 48,908    | 53,794    | 606,385          | 11.27    | 5  |
| 6  | Nurse Aide Trainees           |           |           |                  |          | 6  |
| 7  | Licensed Therapist            |           |           |                  |          | 7  |
| 8  | Rehab/Therapy Aides           |           |           |                  |          | 8  |
| 9  | Activity Director             | 2,230     | 2,286     | 26,938           | 11.78    | 9  |
| 10 | Activity Assistants           | 1,238     | 1,467     | 11,391           | 7.76     | 10 |
| 11 | Social Service Workers        | 4,979     | 5,535     | 76,907           | 13.89    | 11 |
|    | Dietician                     | 2,080     | 2,393     | 35,314           | 14.76    | 12 |
| 13 | Food Service Supervisor       |           |           |                  |          | 13 |
| 14 | Head Cook                     |           |           |                  |          | 14 |
| 15 | Cook Helpers/Assistants       | 13,426    | 15,105    | 130,819          | 8.66     | 15 |
|    | Dishwashers                   |           |           |                  |          | 16 |
| 17 | Maintenance Workers           | 2,321     | 2,473     | 31,710           | 12.82    | 17 |
| 18 | Housekeepers                  | 10,719    | 11,446    | 92,107           | 8.05     | 18 |
| 19 | Laundry                       | 4,673     | 5,018     | 36,945           | 7.36     | 19 |
| 20 | Administrator                 |           |           |                  |          | 20 |
| 21 | Assistant Administrator       |           |           |                  |          | 21 |
| 22 | Other Administrative          |           |           |                  |          | 22 |
| 23 | Office Manager                |           |           |                  |          | 23 |
| 24 | Clerical                      | 6,551     | 7,606     | 104,303          | 13.71    | 24 |
| 25 | Vocational Instruction        |           |           |                  |          | 25 |
| 26 | Academic Instruction          |           |           |                  |          | 26 |
| 27 | Medical Director              |           |           |                  |          | 27 |
|    | Qualified MR Prof. (QMRP)     |           |           |                  |          | 28 |
| 29 | Resident Services Coordinator |           |           |                  |          | 29 |
| 30 | Habilitation Aides (DD Homes) |           |           |                  |          | 30 |
| 31 | Medical Records               | 1,447     | 1,629     | 19,717           | 12.10    | 31 |
| 32 | Other Health Care(specify)    |           |           | Í                |          | 32 |
| 33 | Other(specify)                |           |           |                  |          | 33 |
| 34 | TOTAL (lines 1 - 33)          | 123,719   | 136,023   | \$ 1,724,702 *   | s 12.68  | 34 |

<sup>\*</sup> This total must agree with page 4, column 1, line 45.

## B. CONSULTANT SERVICES

|    |   | 1       | 2                | 3          |    |
|----|---|---------|------------------|------------|----|
|    |   | Number  | Total Consultant | Schedule V |    |
|    |   | of Hrs. | Cost for         | Line &     |    |
|    |   | Paid &  | Reporting        | Column     |    |
|    |   | Accrued | Period           | Reference  |    |
| 35 | Dietary Consultant                      | 141     | \$ 5,650         | 1, 3       | 35 |
| 36 | Medical Director                        | 60      | 3,300            | 9, 3       | 36 |
| 37 | Medical Records Consultant              | 14      | 810              | 10, 3      | 37 |
| 38 | Nurse Consultant                        |         |                  |            | 38 |
| 39 | Pharmacist Consultant                   | 144     | 30               | 10, 3      | 39 |
| 40 | Physical Therapy Consultant             |         |                  |            | 40 |
| 41 | Occupational Therapy Consultant         |         |                  |            | 41 |
| 42 | Respiratory Therapy Consultant          |         |                  |            | 42 |
| 43 | Speech Therapy Consultant               |         |                  |            | 43 |
| 44 | Activity Consultant                     | 44      | 2,536            | 11, 3      | 44 |
| 45 | Social Service Consultant               | 40      | 2,314            | 12, 3      | 45 |
| 46 | Other(specify) Administrator Consultant | 2,080   | 101,297          | 17,3       | 46 |
| 47 |   |         |                  |            | 47 |
| 48 |   |         |                  |            | 48 |
| 49 | TOTAL (lines 35 - 48)                   | 2,523   | s 115,937        |            | 49 |

## C. CONTRACT NURSES

|    |                           | 1       | 2            | 3          |    |
|----|---------------------------|---------|--------------|------------|----|
|    |                           | Number  |              | Schedule V |    |
|    |                           | of Hrs. | Total        | Line &     |    |
|    |                           | Paid &  | Contract     | Column     |    |
|    |                           | Accrued | Wages        | Reference  |    |
| 50 | Registered Nurses         | 2,141   | \$<br>68,988 | 10, 3      | 50 |
| 51 | Licensed Practical Nurses | 49      | 1,617        | 10, 3      | 51 |
| 52 | Nurse Aides               |         |              |            | 52 |
|    |                           |         |              |            |    |
| 53 | TOTAL (lines 50 - 52)     | 2,190   | \$<br>70,605 |            | 53 |

<sup>\*\*</sup> See instructions.

FONDULAC WOODS HEALTH CARE CENTER # 0043554 1/1/2003 12/31/2003 Facility Name & ID Number **Report Period Beginning:** Ending: XIX. SUPPORT SCHEDULES A. Administrative Salaries Ownership D. Employee Benefits and Payroll Taxes F. Dues, Fees, Subscriptions and Promotions Description Description Name **Function** % Amount Amount Amount IDPH License Fee Workers' Compensation Insurance 80,647 **Unemployment Compensation Insurance** 4,134 Advertising: Employee Recruitment FICA Taxes Health Care Worker Background Check 131,940 **Employee Health Insurance** 21,093 (Indicate # of checks performed Employee Meals Illinois Municipal Retirement Fund (IMRF)\* Dues & Subscriptions 16,759 Other Benefits Advertising & Public Relations 1,614 TOTAL (agree to Schedule V, line 17, col. 1) (List each licensed administrator separately.) 170 **Employee Physicals** B. Administrative - Other Home Office Allocation 614 Less: Public Relations Expense 0 Description Non-allowable advertising Amount (933) Contract Services: Administrator Yellow page advertising 101,297 Misc. Fees 1514 TOTAL (agree to Schedule V, 239,598 TOTAL (agree to Sch. V, 16,440 line 22, col.8) line 20, col. 8) TOTAL (agree to Schedule V, line 17, col. 3) 102,811 E. Schedule of Non-Cash Compensation Paid G. Schedule of Travel and Seminar\*\* (Attach a copy of any management service agreement) to Owners or Employees C. Professional Services Description Amount Vendor/Pavee Description Line# Type Amount Amount egal Fees Various 728 Out-of-State Travel Patient Litigation Various Payroll Processing 1,533 Various Accounting Various 14,901 In-State Travel 16,339 EDP Services 4,736 Various Seminar Expense 1,164 Business Meals 651 Home Office Allocation 11,029 Entertainment Expense

TOTAL

21,898

TOTAL (agree to Schedule V, line 19, column 3)

(If total legal fees exceed \$2500 attach copy of invoices.)

TOTAL

(agree to Sch. V,

line 24, col. 8)

29,183

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<sup>\*</sup> Attach copy of IMRF notifications

<sup>\*\*</sup>See instructions.

| STATE OF | ILLINOIS |
|----------|----------|
| #        | 0043554  |

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**Ending:** 

Report Period Beginning: 1/1/2003

Facility Name & ID Number FONDULAC WOODS HEALTH CARE CENTER #

XIX-H. SUPPORT SCHEDULE - DEFERRED MAINTENANCE COSTS (which have been included in Sch. V, line 6, col. 3). (See instructions.)

|    | (See instructions.) |   |            |        |        |        |        |        |        |        |        |        |        |
|----|---------------------|---|------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|    | 1                   | 2   | 3          | 4      | 5      | 6      | 7      | 8      | 9      | 10     | 11     | 12     | 13     |
|    |                     | Month & Year Amount of Expense Amortized Per Year |            |        |        |        |        |        |        |        |        |        |        |
|    | Improvement         | Improvement                                       | Total Cost | Useful |        |        |        |        |        |        |        |        |        |
|    | Type                | Was Made  |            | Life   | FY2000 | FY2001 | FY2002 | FY2003 | FY2004 | FY2005 | FY2006 | FY2007 | FY2008 |
| 1  | N/A                 |   | \$         |        | \$     | \$     | \$     | \$     | \$     | \$     | \$     | \$     | \$     |
| 2  |                     |   |            |        |        |        |        |        |        |        |        |        |        |
| 3  |                     |   |            |        |        |        |        |        |        |        |        |        |        |
| 4  |                     |   |            |        |        |        |        |        |        |        |        |        |        |
| 5  |                     |   |            |        |        |        |        |        |        |        |        |        |        |
| 6  |                     |   |            |        |        |        |        |        |        |        |        |        |        |
| 7  |                     |   |            |        |        |        |        |        |        |        |        |        |        |
| 8  |                     |   |            |        |        |        |        |        |        |        |        |        |        |
| 9  |                     |   |            |        |        |        |        |        |        |        |        |        |        |
| 10 |                     |   |            |        |        |        |        |        |        |        |        |        |        |
| 11 |                     |   |            |        |        |        |        |        |        |        |        |        |        |
| 12 |                     |   |            |        |        |        |        |        |        |        |        |        |        |
| 13 |                     |   |            |        |        |        |        |        |        |        |        |        |        |
| 14 |                     |   |            |        |        |        |        |        |        |        |        |        |        |
| 15 |                     |   |            |        |        |        |        |        |        |        |        |        |        |
| 16 |                     |   |            |        |        |        |        |        |        |        |        |        |        |
| 17 |                     |   |            |        |        |        |        |        |        |        |        |        |        |
| 18 |                     |   |            |        |        |        |        |        |        |        |        |        |        |
| 19 |                     |   |            |        |        |        |        |        |        |        |        |        |        |
| 20 | TOTALS              |   | \$         |        | \$     | \$     | \$     | \$     | \$     | \$     | \$     | \$     | \$     |

| Facilit | y Name & ID Number FONDULAC WOODS HEALTH CARE CENTER  | STATE ( | OF ILLINOIS<br>0043554                             | Report Period Beginning:   | 1/1/2003                                      | Ending:                       | Page 23<br>12/31/2003 |
|---------|---|---------|--|--|---|-------------------------------|-----------------------|
| XX. G   | ENERAL INFORMATION:   |         |  |  |   |                               |                       |
| (1)     | Are nursing employees (RN,LPN,NA) represented by a union?   | (13)    |  | supplies and services which are of the Public Aid, in addition to the daily  |   |                               |                       |
| (2)     | Are there any dues to nursing home associations included on the cost report?  No  If YES, give association name and amount.  N/A  |         | in the Ancillary Se                                | ection of Schedule V? Yes  | _   |                               |                       |
| (3)     | Did the nursing home make political contributions or payments to a political action organization?  No  If YES, have these costs been properly adjusted out of the cost report?  N/A   | (14)    | the patient census is a portion of the l           | building used for any function other<br>listed on page 2, Section B? No<br>building used for rental, a pharmacy<br>explains how all related costs were a | y, day care, etc.)                            | For example<br>If YES, attack | e,                    |
| (4)     | Does the bed capacity of the building differ from the number of beds licensed at the end of the fiscal year?  No If YES, what is the capacity?  N/A   | (15)    | Indicate the cost of on Schedule V. related costs? |  | assified to emplay meal income to the amount. | been offset ag                |                       |
| (5)     | Have you properly capitalized all major repairs and equipment purchases?  What was the average life used for new equipment added during this period?  Yes  5 years  | (16)    | Travel and Transpo                                 | ortation   | No  |                               |                       |
| (6)     | Indicate the total amount of both disposable and non-disposable diaper expense and the location of this expense on Sch. V. \$ 21,711 Line 10  |         | If YES, attach a                                   | complete explanation. eparate contract with the Department   | nt to provide me                              |                               |                       |
| (7)     | Have all costs reported on this form been determined using accounting procedures consistent with prior reports? Yes If NO, attach a complete explanation.   |         | program during c. What percent of                  | this reporting period. \$ N/A fall travel expense relates to transporting period age logs been maintained? N/A   |   |                               |                       |
| (8)     | Are you presently operating under a sale and leaseback arrangement?  If YES, give effective date of lease.  No  |         | e. Are all vehicles times when not                 | stored at the nursing home during the  |   |                               |                       |
| (9)     | Are you presently operating under a sublease agreement? YES X NO  | )       | out of the cost re                                 |  | _   |                               | No                    |
| (10)    | Was this home previously operated by a related party (as is defined in the instructions for Schedule VII)? YES NO X If YES, please indicate name of the facility IDPH license number of this related party and the date the present owners took over. | y,      | Indicate the a                                     | mount of income earned from<br>n during this reporting period.   | providing suc                                 | ch<br>\$ <u>N/A</u>           | _                     |
|         | N/A   | (17)    | Firm Name: N/                                      |  | _   | The instruct                  | No<br>tions for the   |
| (11)    | Indicate the amount of the Provider Participation Fees paid and accrued to the Department of Public Aid during this cost report period. \$ 54096  This amount is to be recorded on line 42 of Schedule V.   |         | cost report require been attached? N/              | that a copy of this audit be included  A If no, please explain.  | d with the cost r                             | eport. Has thi                | is copy               |
| (12)    | Are there any salary costs which have been allocated to more than one line on Schedule V for an individual employee?  No If YES, attach an explanation of the allocation.   | ` /     | out of Schedule V                                  |  |   | J                             |                       |
|         | <u> </u>  | (19)    | performed been att                                 | re in excess of \$2500, have legal in tached to this cost report?  N/A  d a summary of services for all arch   |   | -                             | ices                  |